

## Understanding our Saxon Land & Liberty Trust

(US of A Constitution – Inheritance Trust for our posterity)

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Topic: This is a summary recap of the Constitutional Trust discussed in the series <http://www.solarsabbath.org/AmericaBequeathed1.pdf> (Three parts)

Points of interest: *Scripture prophecy,*  
*Divine corroborating math inside the verses,*  
*Applicable Saxon Christian Law reviewed and explained.*

This summary essay is important for arriving at an understanding of exactly what the intent and purpose was for the drafting and recording of the original Constitution For The United States of America in 1787.

Just as the Scriptures open up to a meaningful understanding of Yahweh's covenants with His people *only* after we realize that the Saxon Christians are the racial family of Jacob's offspring, so does the original Constitution For The United States of America only become alive to Christian American Patriots by realizing that it is, in all actuality, an Inheritance Trust Instrument for the Saxon Christians who made their way to the "New World" of North America. The "thing" being handed down in this Trust is the liberty secured at a great price of sacrifice and given to us of today, who are the beneficiaries of the Trust. This divinely influenced bequest is still presently true even though many have become discouraged and worn out by the assault upon our heritage and upon our rights by the world powers of the system of wicked men. The truth (though deeply buried for the moment) will prevail and our divinely begotten liberties shall not die.

This commentary is to serve as a highlight summary of the .pdf series *America Bequeathed* (3 parts – link above) for those who right now don't have the time to review that study in its entirety.

It will be helpful to clarify a point of discussion before we begin. When we speak favorably about the US of A Constitution please realize that it is the *original* Constitution and the First Ten Amendments (The Bill of Rights) to which the reference is made. Also, we have wonderful Saxon brothers and sisters living in other parts of the world whose nations may have a constitution. However, not all of those constitutions reflect the purpose of the Saxon Biblical Inheritance specific to the original US of A Constitution. For the most part those good folks live under the mercantile corporate constitutions of the corporate British Empire (their London based bankers, actually). As we eventually take back control of the "States United" here in North America, we will be looking forward to working with our captured brethren in those other lands who are doing a superb job of "holding down the fort" until this age plays out.

One more initial observation before we begin – since the time of our War Between The States (Civil War of 1861-65) and the resulting passage of the unlawful 14<sup>th</sup> Amendment of 1868, those of us living in America have also fallen under despotic rule as have our racial kin scattered across the globe. A “shadow Constitution” has been superimposed over top of the original Constitution by way of the 14<sup>th</sup> Amendment. A more detailed expose discussing the 14<sup>th</sup> Amendment will be left for another Law Commentary article.

### *The Biblical Inheritance Given*

Yahweh God has given His family of Adam dominion over the Earth, along with certain land areas as bequests from which to operate that dominion. We have presently been sidetracked from the fullness of that dominion for several thousands of years due to the fall of Adam and Eve in the Garden of Eden. That fall into sin has been remedied on the cross of Jesus (Yahshua) the Christ, and it is by His (Christ’s) work through His followers in history that the land inheritance of dominion is also being slowly restored to the rightful heirs of Yahweh’s Kingdom – the Saxon Israelites.

Among these “dominion homeland areas” the most noteworthy of these is that of the 48 continental United States of North America. According to Scripture ( and quite shocking to most) this land mass is the area where Eden was originally located ( <http://www.solarsabbath.org/AmericaBequeathed2.pdf> ), and it is likewise the same land area of Ezekiel 38 into which the armies of the world system will invade, but actually are entering to meet their final doom and destruction. (audio lesson “Asia Will Invade America”). Therefore the US of A has a great deal to do with the prophetic relevance of the Scriptural promises concerning Israel. The inheritances which Yahweh has given to the people of the Earth follow the guideline of Scripture first qualified here:

*“When the most High **divided to the nations their inheritance**, when He separated the sons of Adam, He set the bounds of the people according to the number of the children of Israel.” (Deuteronomy 32:8)*

Also here: *“And thou shalt say unto Pharaoh, Thus saith Yahweh, **Israel is my son**, even my firstborn:” (Exodus 4:22)*

*“Then shall the King say unto them on his right hand, **Come, ye blessed of my Father, inherit the kingdom** prepared for you from the foundation of the world:” (Matthew 25:34)*

*“Therefore say I unto you, **The kingdom** of God shall be taken from you (corrupt Judea), **and given to a nation** bringing forth the fruits thereof.” (Matthew 21:43)*

Ours is the story of being heirs of The Almighty. Heirs to a Kingdom. Heirs to liberty. Heirs to a nation. Heirs to the very soil upon which we stand.

**THE NATION: ZION** ( for a complete study on this land of regathered latter day Israel send for audio lesson "Isaiah Envisioned America")

“--- **a nation** meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of Yahweh of hosts, **the mount Zion.**” (Isa.18:7)

Israel signs inherent in the nation. (A short list only):

“Ye have seen what I did unto the Egyptians, and how I bare you on **eagles' wings**, and brought you unto myself.” (Exodus 19:4)

“And I will give you **pastors** according to mine heart, which shall feed you with knowledge and understanding.” (Jeremiah 3:15 -- set up as Christian land)

“So all the cities which ye shall give to the Levites shall be **forty and eight** cities: them shall ye give with their suburbs.” (Numbers 35:7 48 adjacent administrative districts)

“And it shall come to pass in the last days, that the mountain (nation) of Yahweh’s house shall be established in the top of the mountains, and shall be exalted **above the hills**; and all **nations shall flow unto it.**” (Isaiah 2:2 greatest nation, immigrants to flow into)

“And I will bring them out from the people, and **gather them from the countries, and will bring them to their own land**, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.” (Ezekiel 34:13)

“And of Joseph he said, Blessed of Yahweh be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,  
And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon,  
And for the chief things of the ancient mountains, and for the precious things of the lasting hills,  
And for the **precious things of the earth and fulness thereof**, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was **separated from his brethren.**” (Deuteronomy 33:13 – 16 A separate land, of great material wealth)

Likewise, in describing the prophetic nation “Zion”, the last half of Isaiah 60:14 reads “ -- and they shall call thee, The city of Yahweh, **The Zion** of the Holy One of Israel.”

In Hebrew, the letters read as follows:

וקראו לך עיר יהוה

ציון קדוש ישראל

**These letters each have mathematical values that when added together total 1776!** (The signing date of the American Declaration of Independence, also twice the number (double witness) of the name “Jesus” in Greek (Iesous),  $888 \times 2 = 1776$ , the King’s number.

By the way, “Jesus” is not a pagan name as claimed by some. I know this will raise the eyebrows of those who wish to use only Hebrew words in Scripture studies since they have discovered they are Israelites. Those studies fall short of exactness upon proper examination. Yahweh’s primary Kingdom message is really not all that complicated. When all is said and done, “Jesus” is simply the English translation of the Greek “Iesous” which is the translation of the earlier Hebrew “Y’shua”, or salvation of YHWH. “*I am Yahweh I change not*” reads אֲנִי יְהוָה לֹא שָׁנִיתִי (in Hebrew) Malachi 3:6, which verse also equals the totaled number of 888, Jesus’ name. Contrary to a twisted myth “Jesus” does not come from “Zeus” since there was no pagan god pronounced “Zeus” in the first place. The name of that particular Greek pagan god was anciently “Deece” (see Strong’s Grk. #2203 for starters). To reflect it as “Je –zeus” is faulty and in error. The Unchanging YHWH of the Prophets was manifested as Jesus, to which the Scripture math gives double witness to corroborate the Old with the New Scriptures. A triple witness is found at Psalm 98.3 “*The Salvation of our God*” יְשׁוּעַת אֱלֹהֵינוּ in which the Hebrew letters also total 888. “8” is the number of resurrection in that it starts a New week” after the 7<sup>th</sup> day. Jesus, Yahweh not changing, and God’s Salvation, are all the same. (Scripture math is not numerology, a superstitious art of no value). When we are looking for confirmation, Yahweh’s calculations can be of great revelation in weighing out certain matters. The American Revolution cry “No King But Jesus” most certainly did ring true!

## PROPHECY DOES MATTER AND IS PURPOSEFUL

“*Surely Yahweh God will do nothing, but He revealeth His secret unto His servants the prophets*”. (Amos 3:7)

### 1787 - THE REVEALED NUMBER OF THE INHERITANCE – THE SET TIME

Just as we are asked of Yahweh to wisely number the days to His Feasts (Lev.23:6,16, etc. ), to calculate the number of antichrist (Rev.13:18 ), or to add up prophetic “weeks” (Dan.9:24) -- so has Yahweh, for our benefit, given us the significant number attached to the Saxon Inheritance belonging to the Kingdom. That number is 1787 and, as with other timely revelation, was hidden within the Scriptures to be found in the last days, yet an additional confirmation of the Divine Hand in America’s beginnings. It is this AD year in which the Constitution For The United States of America was signed in prophetic “Zion” the 1776 nation. By the divine “Inheritance” we mean the gifted land rights (and liberty that goes along with the gift) by which Israel rules in dominion to govern over the Earth in Yahweh’s righteousness, as His sons.

This favored dominion means peaceful and secure times for all the inhabitants of planet Earth as the wicked governments of men tyrants are finally (but gradually through a trying process) removed by the Adamic dominion restored to “Zion”.

Zion being the end time nation of 1776 (Yahweh’s Saxon Eagle nation), Scripture confirms that Yahweh has promised to rekindle the God given land Inheritance at a “set time”. At this set time Saxon Israel would develop a burning zeal for their Inherited Land

rights and take great value and pleasure in the soil (dirt, dust) of that very inheritance given to them by God Almighty. It's all about the land! And the land is ours! First would come a military struggle to secure the land, then the announcement of inherited liberty (The Articles of Confederation, and the Constitution) would follow.

The colonial Continental Congress announced on July 6, 1775 a resolution, "*Declaration of the Causes and Necessities of Taking Up Arms*," which stated in part referring to the God of the Bible:

*"We gratefully acknowledge, as signal instances of **the Divine favour towards us**, that His **Providence** would not permit us to be called into this severe controversy, until we were grown up to our present strength, had been previously exercised in warlike operation, and possessed of the means of defending ourselves."*

Compare this to the same graphic description, concerning what the Scriptures say about Israel in their struggles to secure the land given them by The Almighty:

*"For they (Israel) got not **the land in possession** by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, **because thou hadst a favour unto them**. - - But thou hast **saved us from our enemies**, and hast put them to shame that hated us". (Psalms 44:3)*

*Psalm 102:12 "But thou, O Yahweh, shalt endure for ever; and thy **remembrance** unto **all generations**. v13 Thou shalt arise, and **have mercy upon Zion (prophetic US of A): for the time to favour her, yea, the set time, is come."***

In light of this Psalm which is prophetic unto future generations we may next ask the question, "What **remembrance** came into the minds and hearts of the generation of American Colonists after they had been saved from their enemies by God's favor? And exactly what would the **"set time"** be for **The Land Inheritance** to be remembered by Yahweh's people, the divine heirs? Amazingly, the next verse in Psalm 102, which tells us that Saxon Christian Israel honors the dust (soil) of the Inheritance, simultaneously tells us the "set time" mentioned in the previous verse 13: v.14 **"For thy servants take pleasure in her (Zion's) stones, and favour the dust thereof."**

(That is – they honor the land Inheritance!) In this verse the number value of the several Hebrew words add up to **1787**, the year that the Founding Fathers signed the Constitution For the United (E)states of America, and declared the Freehold Trust within the Preamble.

כי for	30	
רצו delight in	296	
עבדיך your servants	106	
את its	401	

column continued next page

אבניה stones	<u>68</u>	
ואת and	<u>407</u>	
עפרה (on) its dust	<u>355</u>	
יחננו have favor	<u>124</u>	

Psalm 102:14 **Totaling** = **The Set Time: 1787** The Signing of the US Constitution

I don't think it's even possible to calculate the odds that King David wrote a Psalm 3000 years ago, concerning Yahweh's servants "*favoring Zion's dust*", with the prophets describing end time Zion as The USA, --- and David setting that date as the same as our Constitution's signing *in 1787*, by his aligning mathematical letters of words in a poem. Certainly those odds easily surpass a billion to one. Reading the rest of Psalm 102 in relation to the date 1787 of verse 14 is equally inspiring and self evident of what it speaks.

The question is not "Was the Constitution divinely inspired?" It is now obvious that it had *something* to do with what is written in the Bible. That much, at least, should be evident. The question becomes, "**Exactly what kind of document is the Constitution?**" Most people, especially the recent bashers of it, misconstrue its purpose and intent completely. Was it designed as an Inheritance document where Yahweh's latter day Israel servants (in Christ) favored the stones and dust (the land) of Zion as heirs to His Kingdom? When we dig into the laws of the colonial era we will see that strangely enough, the Saxon laws of hereditaments by this time had "evolved" during the previous European centuries as if moved by an unseen hand in history, to where the Founders *had* to draw up the Constitution as a Trust Instrument to deal with Inherited Rights. Even if they were not 100% aware of what they were doing in an all inclusive prophetic sense, they were fulfilling Scripture as the Sons of Adam being separated from the world powers of the day. "*When the most High divided to the nations their inheritance, when He separated the sons of Adam, He set the bounds of the people according to the number of the children of Israel.*" (Deuteronomy 32:8) All had to be by heredity laws.

SAXON CHRISTIAN LAW EXPLAINS THE INHERITANCE TRUST THAT TOOK PLACE AT **THE SET TIME** IN "ZION" AT 1787

Those who are well versed in the Israel Kingdom message realize by now that both the Scriptures and history attest to the fact that Israel migrated northwest out of the "Palestine area", traveled to Europe, and eventually migrated to North America where they were intent on setting up a new "Zion". In their "*favoring the dust of Zion*" (Psalm 102:14), once the lawful intent of the Constitution of 1787 is truly realized, it becomes apparent why the Founding Fathers penned it in the precise manner by which they did. It is a Trust Instrument for the purpose of passing something down to their next generations, their "posterity" which makes the subject matter *racial*. The Constitution applies to none but the "posterity" of the Saxon Christians who signed it and the racial kin of Saxon Israel brought in by way of Magna Charta of 1215.

**“Posterity:** The stock that proceeds from a progenitor; a person’s descendants; also, succeeding generations, taken collectively; as, the posterity of Adam”  
(Britannica World Language Dictionary, 1954, Vol.1, page 1024)

Preamble to the Constitution:

*“We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defense, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America.”*

This statement (The Preamble) is written in the language of law of that era moved into historical position by the Divine Hand of Yahweh ruling over man’s actions. A Trust Instrument even though the word “Trust” is not written within it *is still a Trust*. The *nature and character* of the document declares what it is, and not the inclusion of or lack of a title thereof. If it is written as a Trust Instrument, then it is a Trust Instrument! The Founders were not ignorant men, and they knew full well what sort of law document they were devising.

(Reference B. Speakman’s treatise on this matter [www.solarsabbath.org/AmericaBequeathed3.pdf](http://www.solarsabbath.org/AmericaBequeathed3.pdf) )

*“The Test is not what the instrument is called but what the person executing it designed to have it accomplish”.* (79 American Jurisprudence 2d Wills, Section 24)

**“Trust:** a right in property held by one person, called the trustee, for the benefit of another, called the beneficiary, or *cestui que trust*.”  
(Cochran’s Law Lexicon, 5th ed. 1888 – 1973, p.290)

At this point of our study we need to clarify another point of importance. Before the Constitution was written and ratified, the United States of America was already a Christian nation both in people and in law of its government. The Constitution did not change that. Please read [www.solarsabbath.org/ConstEngagements.pdf](http://www.solarsabbath.org/ConstEngagements.pdf) for an explanation on how the Constitution *continued* the Christian aspect of government set forth in the years of the earlier Colonial Charters. For those who ponder the question, it was not the *purpose* of the Constitution to restate the colonial Commonwealth jurisdictions that “the government was Christian” or even generically “under God”. That point of law was already a “given” and *perpetual* under the New Testament Commonwealth we read about in Ephesians chapter 2 and as seen in the Colonies. The people were the government, and the people were Christians.

It was time to deal next with the Freehold property inheritances attached to that perpetual Christian Commonwealth government, which lawful attention was the *real purpose* for writing the Constitution. In doing this it would also strengthen some cautious hesitations of The Articles of Confederation, since the Framers had a few years to observe the governmental overview of the new federation.

## CAN WE CATCH UP WITH THE FOUNDING FATHERS INTENTIONS?

**Proverbs 13:22** “A good man leaveth an inheritance to his children's children”

“**Trust:** a right in property held by one person, called the trustee, for the benefit of another, called the beneficiary, or *cestui que trust*.”  
(Cochran's Law Lexicon, 5th ed. 1888 – 1973, p.290)

“**We the People** of the United States, in Order to --- secure the Blessings of Liberty to ourselves and our Posterity”

Upon an examination by law, are we able to recognize the Constitution as a Trust Instrument? Here is what a consortium of law references tell us about what constitutes a Trust:

- A. A Trust needs to have an able settlor (furnisher) and sufficient trustee.
- B. A Trust must have a determined Res. A “res” is simply a “thing” being bequeathed.
- C. A Trust needs to clearly show beneficiaries.
- D. Those creating the Trust must have proper control of the subject matter of the trust.
- E. A Trust must enumerate an intention for which it is created.
- F. A Trust cannot be executed until it provides a statement of manifestation. (That it intends to be actively established)

It is not by accident that the Preamble and its Constitution fulfill every one of these qualifications as a Trust Instrument, therefore in fact making it a Trust Instrument. The Preamble sets the conditions and the articles set the duties. Note how the Founding Fathers constructed the Constitution as compared to the above qualifications for a Trust.

- A. The Constitution declares an able Settlor, specifically listed as “We the people”. The articles which follow the Preamble create the Trustees (officials) and list their duties.
- B. Is there a determined Res? Yes. The “thing” (or Res) secured and being handed down is “*The Blessings of Liberty*”.
- C. The beneficiaries of the Constitution are specific and are proclaimed to be “*ourselves and our posterity*”.
- D. Can it be determined that the Constitution's Framers had proper control of the subject matter over which they were presiding in the document? Without doubt. They had just won their war for independence and had possession of the land and other property within their jurisdiction.

**E.** The Founding Fathers were clear in their intentions as to why they were creating the Constitution. It was *“In Order to form a more perfect Union, establish Justice, Insure domestic Tranquility, provide for the common defense, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity”*.

**F.** Finally, we see a statement of manifestation to make it an active reality, *“Do ordain and establish this constitution for the United States of America”*

In realizing that we are viewing a deliberately proposed and well defined Trust Instrument when reading the Constitution for the US of A, the intent becomes immediately transparent. The Founders were not constructing a new form of government to replace the Christian based Commonwealth form of government absorbed into the Articles of Confederation from the colonial and State charters. On the contrary, they were now announcing that they were handing down (bequeathing) to their posterity the liberties secured by the perpetual government already in place. The correct title of the Articles is “The Articles of Confederation and Perpetual Union (of 1777)”. The Constitution was enhancing, not destroying the Articles, by ensuring *“a more perfect Union”*, not another union or one separate from that which was already in existence.

The student of Saxon Israelite Western Civilization law must realize that the Preamble to the Constitution is not just a glorified rambling of “flag waving” words to tickle the emotions, as some tend to see it, yet never understand it. The Preamble is a lawfully planned format of carefully constructed words “in law” - - - in this case, a Trust. Since we are speaking of a document that would prophetically arise at the date of 1787 (the “set time” of Psalm 102:14) for the heirs of the Kingdom (Saxon Christian Israel – Rev.21:12), we must further note that our laws pertaining to hereditaments are laws that have therefore been handed down from the days of Abraham and even before. Yahweh Himself spoke of other previous land hereditaments to Abraham (Gen.13:15) and to his posterity through Isaac’s offspring (Saxons).

So it followed that the Founders could not invent some new law about hereditaments, or laws of Descent and Distribution, but could only rely on the Saxon laws of the race since it was Yahweh Himself who was orchestrating it all in the first place. This is what the Apostle Peter meant when he instructed the Ecclesia *“Submit yourselves to every ordinance of man for Yahweh’s sake”* (Peter 2:13). It was not ungodly ordinances to which Peter referred but to codified laws of men that reflected Yahweh’s commandments. These laws are handed down from ancient times. The *original* Common Law of England was comprised mainly of Saxon Israelitish law, later Christian law, and experienced fairness precedence. What mainly happened in early America is that it kept the honorable parts (but not all) of the English Common Law, and discarded the parts that had become tainted, to produce a unique Common Law in the new land. In the era of the colonists migrating from England, the Saxon laws of hereditaments was to be found in the English laws of Trusts (or “Uses” as they called a trust then). One such law of “uses” is seen in the below:

(Statutes Henry VIII (1536) Ch. 16) "Be it enacted... no manors, lands, tenement **or other hereditaments, shall pass**.....except be made by writing, indented, sealed, and enrolled in one of the Kings courts of record at Westminster, **or else within the same county or counties where the same manors, lands or tenements, so bargained and sold, lie or be**....."

This follows the Law of Yahweh where it is written, "*Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.*" (Job 22:28)

*"And let the beauty of Yahweh our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it."* (Psalms 90:17)

The Founding Fathers knew that in order to pass their hereditaments of liberty on to "the posterity" of the subsequent generation of Saxon heirs, they were compelled by Scriptural edict and the correlating Saxon law to do so only "*by writing, indented, sealed, and enrolled in one of the Kings courts of record---*". However since they were no longer in England at Westminster, the hereditament would fall "**where the same manors, lands or tenements, so bargained and sold, lie or be**", and this would be in the new "Zion" under the banner of the King of Kings as the cry of the War For Independence for the Colonists was "No King But Jesus"! These property rights were ultimately purchased back from "the world" for us by the blood of Christ. A Commonwealth is defined as a government where people own private property, but those properties which are not held privately are owned by the Body Politic (we the people) collectively. Our Savior not only bought our sins by His blood to destroy them on the cross, He also bought back our property rights as it is by His blood that we are called into the Commonwealth of His government.

*"That at that time ye were without Christ, being aliens from the **commonwealth of Israel**, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are **made nigh by the blood of Christ**."* (Eph.2:13,14) For a short while America revealed that Commonwealth.

### What the Founding Fathers Wanted For Themselves And For You

*"We the People of the United States, in Order to --- secure the Blessings of Liberty to ourselves and our Posterity ---"*

While the growing corruption concerning property rights in 1700's England was being escalated by collusion between the Bank of England and the Crown, the colonists in America realized that the War For Independence was not going to be fought mainly over taxation, but more importantly it would be fought over the property rights they held as Christian Freemen. The King of England, being in a position of needing money to pay the bank of England interest charges to run the Kingdom, issued land titles to the colonists in America then taxed them as subjects. In other words, England said that it owned America, but the patriots knew in reality that they had worked and settled the land at many a private risk and that they held a "natural right" to it. Thus they felt that it was

not the King of England's land to give in the first place. England was exploiting the colonies for financial gain with the rights of the colonists being expendable.

The major reason the American patriots decided to take up arms was to free America's Land Titles out of the possession of the King and King of England, and bequeath all land titles to the people to be owned outright and unencumbered. After the War For Independence, all the land became the property of the people who lived in the several States. The people themselves now had the authority to parcel out the land to claimants in a fair and just distribution. All the land in the united States at this time was owned by the landowner by **Allodial Titles**. This meant that there was no superior or "overlord" to or over the landowner. Not even "the government" could tell a person what to do on their land. There were no property taxes by which "the government" would confiscate your land if you did not pay. A free man was literally King of his own property.

This overview of private property was so locked into the "spirit" of the new Commonwealths (States) that no major court controversy concerning land titles came before the courts before the mid 1800's. Even then, here is what the first such case on land titles brought before the Pennsylvania State Supreme Court decreed by way of recorded opinion:

In the case of Wallace v Harmstad, 44 Pa 492 (1863), we read the opinion of the Court that was delivered, May 6th 1863, by Justice Woodward. In part, he powerfully stated:

*"Our question, then, narrows itself down to this: is fealty an part of our land tenures? What Pennsylvanian ever obtained his lands by "Openly and-humbly kneeling before his lord, being un-grit, uncovered, and holding up his hands together between those of the lord, who sat before him, and there professing that he did become his man from that day forth, for life and limb, and earthly honor, and then receiving a kiss from his lord? - This was the oath of fealty which was, according to Sir Marlin Wright, the essential feudal bond so necessary to the very notion of a feud. **But then came the Revolution(1776), which threw off the dominion of the mother country, and established the independent sovereignty of the state (the people)**, and on the 27th day of November 1779 (I Smith's Laws 480), an act was passed for vesting the estates of the late proprietaries of Pennsylvanian in the Commonwealth. Another act on the 9th of April 1781, (2 Smith 532), provide for opening the land office and granting lands to purchasers; and, says the 11th section, "**all and every the land** or lands-granted in pursuance of, this act **shall be free and clear of all reservations and restrictions** as to mines, royalties, quit-rents, or otherwise, so that the owners thereof respectively shall be entitled to hold the same in absolute and unconditional property, to all intents and purposes whatsoever, and to all and all manner of profits, privileges, and advantages belonging to or occurring from the same, and that clear and exonerated from any charge or encumbrance whatever, excepting the debts of said owner,... The province was a fief held immediately from the Crown, and the Revolution would have operated very inefficiently towards complete emancipation, if the feudal relation had been suffered to remain. **It was therefore necessary to extinguish all foreign interest in the soil**, as well as foreign jurisdiction in the manner of government. **We are then to regard the Revolution and these Acts of***

**Assembly as emancipating every acre of the soil of Pennsylvania from the grand characteristic of the feudal system.** *Even as to the lands held by the proprietaries themselves, they held them as other citizens held, **under the Commonwealth, and that by a title purely allodial.*** (emphasis added)

Brothers and sisters, are we now understanding the magnitude of what happened with our War of Independence of 1776? American soil had become free from **all** foreign interest and **all** manner of government of the world. Never since the days that Moses brought Israel out of Egypt had such a glorious event happened. Never in the Christian era had a generation of Isaac's sons (Saxons) so extremely obeyed the command of the Faith to "*Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.*" (Galatians 5:1) Yet today humanists, atheists, leftists, and those digging for scraps of personal fault against our Founding Fathers, dare to teach our children in our universities that the early American patriots sought to enslave the nation with a corrupt Constitution.

Not only did the Founding Fathers fight to free the people and the land, they did so at a huge sacrifice that nobody today ever considers. Although the casualty numbers weren't as many as in other US wars, it is the *percentage per population* that has been overlooked. An estimated 25,000 American Revolutionaries died during active military service. About 4500 – 6000 deaths were in direct battle, an unbelievable 12,000 died while prisoners of war, most in rotting prison ships in New York harbors, and the rest dying of disease due to the national misery during that conflict. The ratio of American deaths to the free white male population (aged sixteen to 45) who served in the war: 1 in 20. This would be the equivalent of about 3 million American people today. (stat source: Eric Foner, Give Me Liberty! An American History (New York: W. W. Norton, 2006), 160.

Around 58,000 US soldiers died in Vietnam. Do you know of 3 million Americans today who would give up their lives to restore liberty to our land? That's the cost given up for you by George Washington's armies and common town patriots who supported the "Revolution" in those years. How soon a nation of modern material gluttony forgets.

Now let's see how the law of that day defines these allodial lands obtained by the War of 1776.

*Allodial - "Free; not holden of any lord or superior; owned without abliation of vassalage of fealty; the opposite of feudal."* (Black's Law Dictionary, 5th Ed., pg.70)

As is plainly testified to in the 1863 Harmstad case above quoted, the same was true of the other original 13 States and their people. The 1776 Revolution freed them all from European Kingdom encumbrances (which had fallen prey to the goldsmith bankers) and in turn it gave the land to the people who now held it in "Allodial Freehold" beyond and above even their own representative government. This is what the Founding Fathers did for themselves and also for you, dear reader, their Saxon posterity. By Saxon law through Magna Charta of 1215 the "posterity" would include those kin before Magna Charta and those after, as mentioned in that document. This meant that the same land

rights apply to those who migrated up into the Isles to settle Britain then on to North America, and also to those Saxons before Magna Charta that migrated to other places of the globe. This, of course, as history and Scriptures reveal means The Israelites, the heirs to Christ's Kingdom.

How exactly would the American Israelite Christians manage the land they now freed from England and its corrupted Crown? The basic land administration had already been declared by the Declaration of Independence before the War was won. It would follow the New Testament Commonwealth administration of the colonies found within the Scriptures, and more directly it would be patterned after our Heavenly Father Himself in the character of a judicial, a legislative, and an executive, form of government. "*For Yahweh is our judge, Yahweh is our lawgiver, Yahweh is our king; He will save us.*" (Isa. 33:22) The "Body Politic", that is the "Body of Christian Believers" of the several States would reflect this character as a whole.

*"For it is God which worketh in you both to will and to do of His good pleasure".* (Philippians 2:13)

*"Speak unto all the congregation (congress) of the children of Israel, and say unto them, Ye shall be holy: for I Yahweh your God am holy."* (Leviticus 19:2)

The Declaration of Independence correctly affirms this prophesied triple nature administration by appealing at once to "the laws of Nature and of Nature's God," "the Supreme Judge of the world," and "the Protection of *Divine Providence*." (that is – legislative, judicial, executive)

The "Divine Providence" of these early patriots was specifically the Living God of the Bible. From the first settling of America, clearly the "Divine Providence" was considered to be the moving hand of the God behind the Christian Faith. The first Charter of Virginia, granted by King James I on April 10, 1606, reads in part,

*III. We, greatly commending, and graciously accepting of, their Desires for the Furtherance of so noble a Work, which may, **by the Providence of Almighty God,** hereafter tend to the Glory of his Divine Majesty, **in propagating of Christian Religion** to such People, as yet live in Darkness and miserable Ignorance of the true Knowledge and Worship of God ---"*

The "Supreme Judge of the world" acknowledged in the Declaration as "executive, legislative and judicial" in character, and whom the Bible reveals as Yahweh in Isaiah 33:22 being the same, is the underlying source behind the same three branches of government we see in the Constitution. The Constitution, as we have seen, is the Inheritance Land Trust of the "set time - 1787" prophesied in Psalm 102:14 and is therefore to be administered according to the providential guidance for Saxon government in their new land vested in an "executive, legislative, and judicial" Commonwealth bequest of all Freehold property and blessings of liberty.

## SUMMARY- DIVINE PROVIDENCE MOVES WESTWARD

The Saxon Israel migration westward from Europe and the settlements of the colonists, established the new land as Christian. The Declaration of Independence of 1776 spoke in the Name of The King (Malachi 3:6 “*I am Yahweh I change not*” 888; plus NT “*Jesus*” 888 = 1776) by Divine Providence. It is actually Christ who is building the Kingdom. (Jn.14:13) The Declaration pointed to The Almighty’s governance with an executive, legislative, judicial format. (Is.33:22) The Articles of Confederation and Perpetual Union 1777 decreed a “*firm league of friendship*” between the sovereign Commonwealth States, thus making a permanent covenant of what was already established – a Saxon Christian union on the continent. (Psalm 133:1 “*Behold, how good and how pleasant it is for brethren to dwell together in unity!*”). The Preamble to the Constitution 1787 formed no new fundamental government, but its purpose at law was simply next to construct the Trust Instrument within the perpetual ongoing confederation of the Christian States. The Trust was set forth to bequeath (hand down) to the racial posterity the allodial soil/dust (Psalm 102:14) and the liberties fought over and freed from the Bank of England (and the corrupt Crown).

The Constitutional Articles that follow the Preamble are the duties and directions for the Trustees (officers) to administer the Trust and to continually protect the Res (the thing) bequeathed to the beneficiaries (the posterity). The Trustees (Federal officers) have not one lawful power beyond their listed duties as servants. The “Res” (“thing” handed down) is all of our liberties which stem from our relationship to the land given us by Our Heavenly Father, the Creator of all. The Christian government was already established on the continent in the truth that “the people” are the government and the people were Christian, thus the original Constitution For The United States of America did not need to establish a Christian government. Rather the Constitution is the administrative Trust Instrument inside that government which perpetuates it and makes it run. It is an integral part of the New Testament Commonwealth of sovereign States, much like gasoline is found to be inside an automobile engine to give it power. The gasoline is not the automobile itself, though surely necessary if you want to get anywhere. The NT Christian Commonwealth of liberty needs the original Constitution’s format just as the automobile needs the gasoline to make it useful. The entire historical development of Saxon Christian Law is a story of the heirs to the Kingdom and what they have inherited from Yahweh Almighty in the person of the Father through the Son, Christ the King. The liberty thus secured in the last days would first take place in “Zion” the uS of A, and be a model for the scattered Saxons in other parts of the Earth.

*“And it shall come to pass in the last days, that the mountain (symbolic of ‘nation’) of Yahweh’s house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.”*

*And many people shall go and say, Come ye, and let us go up to the mountain of Yahweh, to the house of the God of Jacob; and He will teach us of His ways, and we will*

*walk in His paths: for out of Zion shall go forth the law, and the word of Yahweh from Jerusalem.*” (Isaiah 2:2,3)

## HOW DID WE LOSE IT?

In future commentaries we will examine how the “Union” would be attacked by the worldly powers shortly after its birth, how and why we have all but (nearly) lost our Scriptural land inheritance, and how a duplicate and fraudulent Constitution has been inserted into the original Allodial Land Trust Constitution. We will also consider the series of painful events that must transpire *between* 1776 (the Kingdom’s renewed appearance), and the *fullness* of the Kingdom’s final maturity in the “new land” that soon will manifest according to the promise of Isaiah 2:2,3 above.

For a more complete study on our Saxon Christian Constitutional Trust please reference

<http://www.solarsabbath.org/AmericaBequeathed1.pdf> (three part essay)

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