

The office of Servant in our Constitutional form of government.

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Commonwealth Government representatives
are servants bound by law

Our American Founding Fathers did something we have not been able to do today. They united in Christian love and in Christian service toward each other, putting aside their differences, to defeat the tyranny of England, the world power of that era. Until those of us today come anywhere near becoming unified to save what is left of our liberties, let's not be too hasty in criticizing those early patriots as being godless humanists, generic deists, or antichrist Illuminati. They were none of those things, even though the biased atheist left today tries to convince us that they were. Were our American Forefathers perfect? No. They were sinners and had their shortcomings as we also have. But they had realized the Christian love of God, and they manifested that brotherly love in service toward each other, even at the cost of their lives. The evidence of their unselfish service is revealed in two of our foundational documents of law, The Declaration of Independence and the Constitution for the United States of America.

The true King of our national government, Jesus Christ Himself has said, "*Greater love hath no man than this, that a man lay down his life for his friends.*" (John 15:13)

The "spirit" of these words are enshrined in our Declaration of Independence of 1776:

"And for the support of this Declaration, with a firm reliance on the Protection of Divine Providence, we mutually pledge to each other our Lives, our Fortunes, and our sacred Honor."

Not only were these early Americans pledged to each other, but they were bound in service to each other in their dedication as servants. This too is clearly set forth within the original Constitution, in that those holding office are defined as: "*Representatives --- those bound to Service for a Term of Years*" (Art. 1, sec 2, Constitution for the uS of A) "Bound" means that they were tied down, limited, and ordered, to carry out their job as representative servants of the 13 original Christian (E)States in Congress assembled, which job they considered an honor to perform, and which they

performed voluntarily. (Would to God, that today's US Congress viewed their job in the same light.)

The lawful "makeup", that is *the constitution* of the New Testament Commonwealth is based on the highest duty of the Adamic Christian toward his fellow brother in his position of *the servant*. In Saxon Israelite Law this is what is truly meant by "The Constitution" (namely the character, make up, intent, nature) of that Law which provides for Divine government dwelling among men.

When people speak of "our Constitution" it is rarely considered in light of the question: "Precisely what is it that is being constituted?" From the studies reviewed in our previous Law Commentaries, we now realize that the Bible, our history, our heritage, and our accumulated Law, all testify to the truth that American Constitutionalism was born from the Word of God, and that Christianity is the foundation upon which our Constitutional Republic was established.

Purpose of the Constitution

The Constitution and its purpose at Law within its Preamble were prophesied to arrive in 1787 according to the intent of Yahweh's will and Written Word. Specifically, Psalm 102:12-14 reveals that "set time" as the signing date of our Constitution (1787), as it decrees the Family Trust Instrument which passed down our inheritance of law and land (soil, formative dust) to us Saxons of the latter day Posterity. (see the Law Commentary "*America Bequeathed, Part Two*", pages 13,14 concerning "*favor the dust thereof-Zion*") It is by what Yahweh Almighty promised to do in His Word, with respect to our historical events of Law, that we are assured of the Divine influence upon the Constitution for the United States of America (latter day Zion).

That original document, framed and ratified by our American Founding Fathers, is the administration part of the latter day Divine Kingdom. The original Constitution, **if followed**, is the New Testament Commonwealth (Eph.2:12,20) that secures our liberty. When that liberty is secured, then all the individual families in the nation are free to obey Yahweh's Laws in safety. As the Bible teaches, we must have **both** the Administration and the Law to possess a living reality of God's Kingdom in the Earth.

The American nation and its government already were Christian (in law and population) at the time prior to and when the Constitution was signed. The Constitution did not need to restate that “our law is Christian” because that was not the lawful purpose of the Constitution. One cannot set something on fire that is already on fire. That is, one cannot “make something Christian” that already is Christian, and the Constitutional Framers well knew this point of law.

Considering this same point from an individual perspective, if you need to hang a sign on your chest saying “I am a Christian” or if you are so insecure in your belief that you need someone to tell you that you are a Christian, you most probably are not. What is absolutely necessary to understand is that the Constitution’s purpose was in activating the bequeathment of a Trust Instrument which hands down to the people’s posterity (Saxon Christians, and only to them) the continuation of the established ongoing and perpetual “Law of the Land (the soil)”. This law was given as far back as the days of Eden by The Creator to His children. To sum it up, that Law of the Land maintains that “our posterity govern”. Those who don’t yet know this will be thrilled to discover this wonderful truth upon their further study. Those who have forgotten this will do well to review our nation’s history to become refreshed as to our real beginnings.

Servants: the divine calling

The sacred underlying principle of our American Constitutional form of government is the divine principle that our government public officials are the servants of the people. Let us never underestimate this simple but mighty foundation upon which our government is structured. Holding an office of “servant” of the brethren in Yahweh’s Kingdom is the highest honor of work in which a faithful son of The Almighty might be engaged. The people were delegated authority by God Almighty to establish governments that would serve as instruments of righteousness (Deut.17:12; Rom.13:1-4; I Pet.2:14), and officials tending to the business of Estate (State) in that government, are servants of the most humble and dedicated nature (or at least that is what our original law declares they should be).

Truthfully our Master and King has told us, “*And call no man your father upon the earth: for one is your Father, which is in heaven. Neither be ye called masters: for one is your Master, even Christ. **But he that is greatest among you shall be your servant.**” (Mat.23:9-11)*

Combining that statement with another of Christ's concerning government, we see that the prophetic utterance of our King of Kings surely was predicting a time when true liberty would be manifest in the latter day. Jesus told the corrupt Judean rulers in the land where King David once ruled, "*The Kingdom of God will be taken from you and **given to a nation** bringing forth the fruits thereof.*" (Mat.21:43)

Yes, it would be within the nation based upon the principles of God's Kingdom, that the greatest people would be those who voluntarily serve. At least for one generation, before our Christian Constitution became adulterated, the words of our Master brought forth the fruit of His words. (And so it shall be again, as all is purposed and promised in the Scriptures)

Now some may ask, "If the uSA Constitution is the Inheritance Trust Commonwealth (Eph.2:12, 20) for Christian Israel to inherit their land *according to God's Word* --- then how could we have lost that divine government today if God ordained it in the first place?" "How could evil have overcome good, if the Constitution was God's good government for America?" "Wouldn't God's ordained good government always be stronger than the world's evil government?"

The answer to that rests upon the stipulation which the Bible has given us by a command, concerning liberty. "***Stand fast** therefore in the liberty wherewith Christ hath made us free ---*" (Galatians 5:1)

If we don't diligently "stand fast" and guard our liberty, then Yahweh has allowed for a source of worldly evil to cancel out His Word and promises of protection within His Word. "What? That can't be!" Oh, but it is. Jesus said about the ruling Pharisees of His day, that they achieve power over society by "***Making the word of God of none effect through your tradition,** which ye have delivered: and many such like things do ye.*" (Mark7:13)

Do we get this? God allows the Tradition of the Pharisees to make His Word of none effect. How? When His Christian soldiers fall asleep and leave liberty open to attack. Even though they have first sowed a good Kingdom, the enemy will make a mess of it by sowing weeds that choke out the fruit. "*The kingdom of heaven is likened unto a man which sowed good seed in his field: **But while men slept,** his enemy came and sowed tares among the wheat, and went his way.*" (Mat.13:24)

This is precisely what has happened in America with our Founding Father's having sown good government in the new seed of the Christian Constitutional Commonwealth of States, but followed by subsequent generations of Christians falling asleep while the enemy has entered to sow "other crops" (their worldly traditions) in the Kingdom. Because of our slumber and refusal to "stand fast" God has permitted His Word of government to be made of none effect in our land. All of the protection that Yahweh God said He had for Christian America is now made void, and has been replaced by the frightening thing our Founding Fathers disdained --- namely, the "government officer" has become the master over the people instead of being the servant in the spirit of our beginning Constitutional Republic. Yes, our Christian Founding Fathers knew that the mark of a Biblical government was that its greatest leaders are actually those who serve, and so they penned it into the Constitution as the manner and method of our official's capacity.

Service and servants define our true lawful Constitutional intent.

Here is how Noah Webster, one of our Christian American Founding Fathers, and a champion of the Constitution, defines the word "serve" in his comprehensive dictionary of early America:

Webster's 1828 English Dictionary

SERVE, v.t. *serv.* [L. *servio*. This verb is supposed to be from the noun *servus*, a servant or slave, and this from *servo*, to keep.]

1. To work for; to bestow the labor of body and mind in the employment of another. Jacob loved Rachel and said, I will *serve* thee seven years for Rachel thy youngest daughters. Gen 29.

2. To act as the minister of; to perform official duties to; as, a minister *serves* his prince.

6. To be subservient or subordinate to.

10. To help by good offices; as, to *serve* one's country.

15. In *Scripture* and *theology*, to obey and worship; to act in conformity to the law of a superior, and treat him with due reverence.

21. We say, a man *serves in* an office, that is, serves the public in an office.]

Noah Webster was one among many of our Founding Fathers who recognized the Christian background of our original Federal Constitution as he remarked:

*"The brief exposition of **the constitution of the United States**, will unfold to young persons the principles of republican government; and it is the sincere desire of the writer that our citizens should early understand that **the genuine source of correct republican principles is the Bible**, particularly the New Testament or the Christian religion."*

*"The religion which has introduced civil liberty is the religion of Christ and His apostles, which enjoins humility, piety, and benevolence; which acknowledges in every person a brother, or a sister, and a citizen with equal rights. **This is genuine Christianity, and to this we owe our free Constitutions of Government.**"* (Noah Webster, 1832, History of the United States)

Those "legal pundits" such as the ACLU and the ADL who today falsely claim that the Constitution has nothing to do with Christianity would do well to peruse Webster's 1828 dictionary for an examination of terms of that era. Noah Webster cherished BOTH the Christian Faith AND the Constitution, repeatedly speaking about the interwoven nature of the Bible and the Constitution for the United States of America.

Seeing that Noah Webster, as did the rest of the Founding Fathers, recognized the Christian law content of our Constitutional Republic, and that Webster acknowledged in his dictionary "a man serves in an office, that is, serves the public in an office" it is no wonder that the "servant capacity" of the "public official" is THE cornerstone of American Constitutional governing. The "servant office" is a high calling of Christ and we will more thoroughly discuss the divine nature of this calling firmly embodied in our Constitution, as we progress through this Law Commentary. Understanding that Yahweh's Laws constitute the requirement of "servant public officials", it is therefore spiritually revealed to the truth seeking American just how the "Constitution" (or constituting) of that "official servant calling" is only, and can only be, a calling which proceeds from the very heart of Jesus Christ Himself.

It is for this reason that lawful civil administrators are called "God's ministers" in Romans 13:3,4. True Constitutional Americanism **IS** true

Commonwealth Christianity by the very announcement of our King --- “**But he that is greatest among you shall be your servant**”. This is the core “personal constitution” or indwelling quality of our lawful “public officials” as set forth in The Constitution for the United States of America. This doctrine is based upon Christ’s words and codified into the New Testament government of our land via the Constitution.

The Biblical principle of service/servants in government is enumerated in the Constitution:

Art.1

Sec. 2. “Representatives --- those bound to Service for a Term of Years”
(note: bound means tied down, limited, and ordered)

Sec 6. “The Senators and Representatives shall receive a Compensation for their Services”

Art.2 sec. 1. “The President shall, at stated Times, receive for his Services, a Compensation”

Sec.2 “The President shall be Commander in Chief --- when called into the actual Service of the United States”

Art.3 sec.1 “The Judges, both of the supreme and inferior Courts ---- shall, at stated Times, receive for their Services, a Compensation”

Noah Webster’s Dictionary 1828
service (defined)

SERV'ICE, n. [From L. *servitium*.]

1. In a *general sense*, labor of body or of body and mind, performed at the command of a superior, or the pursuance of duty, or for the benefit of another. Service is *voluntary* or *involuntary*. *Voluntary* service is that of hired servants, or of contract, or of persons who spontaneously perform something for another's benefit. *Involuntary* service is that of slaves, who work by compulsion.

2. The business of a servant; menial office.

3. Attendance of a servant.

4. Place of a servant; actual employment of a servant; as, to be out of *service*.

5. Any thing done by way of duty to a superior.

As a foundational principle, our American law concludes that government officials are “in service” as paid servants during their term of office. In embracing this point, the Constitution has the mind of Christ where government is concerned.

“Does the government fear us? Or do we fear the government? When the people fear the government, tyranny has found victory. The federal government is our servant, not our master!” -Thomas Jefferson

William Samuel Johnson, signer of the Constitution, and head of the Connecticut delegation typically reflected the sentiment of those Christian men who also signed that document. Let those who mistakenly say that the Constitution was devised by men with a secular opinion of government hear the words of this orator who had much to say about his faith. Remember, Johnson was a man of influence upon American government and the Constitution.

Speaking as President of Columbia University to the first graduating class after the Revolutionary War, Johnson said –

“Remember that it is in God you live and move and have your being, - that in the language of David He is about your bed and about your path and spieth out all your ways, - that there is not a thought in your hearts, nor a word upon your tongues, but lo! He knoweth them altogether, and that he will one day call you to a strict account for all your conduct in this mortal life. -- Remember, too, that you are the redeemed of the Lord, that you are bought with a price, even the inestimable price of the precious blood of the Son of God.”

(Faith of Our Founding Fathers, Tim LaHaye, Brentwood, TN: Wolgemuth & Hyatt, Publishers, Inc., 1987, p. 159-160.) (A Discourse of the Advantages of Classical Learning ,John Irving, New York: G. & C. & H. Carvill, 1830, pp. 141-143.)

What is the status, then, of the Christian servant who serves his fellow man, a virtue held in high esteem by the signers of the Constitution? How may we apply this view to the intent of the Constitution? And why, in the first place, did the Christian signers of the Constitution view government officials as servants and not ruling masters? The answers to these questions are paramount in our understanding the true intent of the Constitution. The fact that the Founding Fathers looked to the Bible as their ultimate law book, and that Holy Book has much to say on the subject of “the calling of a servant”, it should compel us to search the Scriptures about the matter, as did our American Founding Fathers. When we see what the Bible says about our status as servants to our nation of kin, we will then have a much better handle on just why the Constitutional framers unanimously felt it of utmost importance to deem our lawful officials to be our servants.

TRUE LIBERTY: The Christian intent behind declaring
our Constitutional government officials to be servants

“For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.” (Galatians 5:13)

Christ has come to set us free and to give us liberty. In freedom we are unshackled by the hindrances that bind us, and in liberty we are released to move about to live in the blessings of righteousness. When the high virtue of love is combined with liberty, it dawns upon our heart to serve our brothers and sisters. Reading from the Book of Isaiah, Jesus referring to Himself said,

“The Spirit of Yahweh is upon me, because He hath anointed me to preach the gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised”. (Luke 4:18)

The miracles that Christ performed were illustrations of what He will do for His nation of people that He has called unto freedom and liberty. One of the most inspiring miracles of compassion and healing worked by Christ is one we should consider in light of our present national illness.

“And He was teaching in one of the synagogues on the Sabbath.

And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

And when Jesus saw her, He called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

And He laid his hands on her: and immediately she was made straight, and glorified God.” (Luke 13:10-13)

This woman is representative of present day America. “18” years is a condition of three 6’s (or 666), or the period of enduring an “antichrist spirit” that has crippled the woman. When nationally and prophetically it is a “type of symbolic years”, specifically “antichrist years” and does not mean 18 literal national years, although for the infirmed woman at that time it was that literal number. In Revelation we see that the national “woman” who has the sign of the great eagle is persecuted by Christ’s enemy. (Rev.12:13,14) for a determined period of time in which “she” is also nourished in her persecution, and helped by the Earth.

But continuing in Luke, we next read that the ruler of the synagogue became indignant because Christ healed the woman on the Sabbath, to which Jesus told him:

“Thou hypocrite, doth not each one of you on the Sabbath loose his ox or his ass from the stall, and lead him away to watering?

And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath day?” (verses Lk.13:15 & 16)

Let’s observe that the woman was wandering outside of Christ’s presence for many years, as is modern day America. For this she lives in bondage to “Satan” who has placed upon her an infirmed condition of being deformed and bent. From a position of law, America today looks nothing like it did when it was born in the fullness of her natural beauty. Sin is “transgression of the law” (I Jn.3:4,) and it is a rebellion against God’s Laws that has caught America in her own deformity (her own sins).

*“Every one that committeth sin is the bond-servant of sin” (John 8:34), and “he that committeth sin is of the devil” (1Joh.3:8). And just “who” is this “devil” that binds the “woman” or any of us? “His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.”(Prov.5:22). Here is the “Satan” that binds us into a deformed nation – it is us – a nation of people “*being a daughter of Abraham*”(v.16), who*

have forgotten God's laws and wander about, outside of the presence (jurisdiction) of our King.

Furthermore, and of serious consequence, we now see that in our "deformed state" America no longer has public officials who are servants, as purposed in the liberty of Christ and clearly written into the original Constitution. On the contrary, our present federal government has become master and ruler over the people in defiance of both the Bible and the Constitution. Originally the Constitution reflected the light of truth in being a divinely inspired document in the all important and fixed arrangement that government officials were to be our servants. Unlawful amendments and ungodly judicial interpretations have crippled the Constitution and have deformed it. Today, "we the people" have been so bound and weakened in our infirmities of lawlessness, that like the woman in Luke 13 we cannot by our own efforts lift ourselves to walk upright. Try as we may, we need help.

Our national diagnosis right now is that of a spirit of infirmity and weakness, and we find ourselves incapable to lift ourselves up, or free ourselves from the chains that bind us. But dear friends, remember what happened in a former time, as a great work will be done by our King in this land before it is destroyed completely. Let us recall how it was, for it was when we were "without strength" that Christ died for us. (Rom.5:6.)

Romans 5:

6 *"For when we were yet without strength, in due time Christ died for the ungodly.*

7 *For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.*

8 *But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.*

9 *Much more then, being now justified by his blood, we shall be saved from wrath through Him."*

These two words, "without strength," are translated from the very same Greek root word that is translated as "infirmity" in the account of the woman whom Jesus healed in Luke 13. That word in the Greek text is "as-then-ace" (Strong's Greek #772 & 769) in both of these verses. She was "without strength" "weak, infirmed, feeble". This is the condition of our once great Christian nation today.

Saved by a servant from our infirmed weakness

This is all tied together in realizing that when we were without strength as sinners, Christ died for us as being OUR SERVANT! and thereby strengthened us with the liberty of salvation from sin.

"We have not an High Priest which can not be touched with the feeling of our infirmities." (Heb.4:15.) "Himself took our infirmities, and bare our sicknesses." (Matt.8:17)

*" Let this mind be in you, which was also in Christ Jesus:
Who, being in the form of God, thought it not robbery to be equal with God:
But made Himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
And being found in fashion as a man, He humbled himself, and became obedient unto death, even the death of the cross." (Philip.2:5-8)*

The greatest work ever done in the universe was done by Christ as a servant. Service is the highest calling. Yes brothers and sisters, the Anointed King of the government of Zion/America is a servant! And He continued to demonstrate this truth to us when He washed the feet of the disciples, with full consciousness of the fact that He was their Master and King, and that He came from God and went to God? (John 13:3-13). What's more is that He is still not done serving us because when all the redeemed saints appear in glory, Christ *"shall gird Himself, and make them to sit down to meat, and will come forth and serve them."* (Luke 12:37).

Our needed lesson, which the American Founding Fathers learned, is that the greatest freedom and liberty is found in service. Do you see why they put it into the Constitution? He who does the greatest service--not greatest as worldly men view it, but what men would consider lowest--is the greatest. This we learn from Christ, who is our King and Servant, because He is servant of all by His voluntary choice, performing service that nobody else would or could do.

When we let go of ourselves and lean on the mind of Christ within, we awaken to the divine truth that God's servants are all kings. It is in this revelation that we are blessed with our rightful status of dominion over both our flesh, and over our enemies. Kings have dominion, and good Kings are selfless. Shall we learn to be Kings that serve each other, as our Founding Fathers wisely provided for officials to be in the Constitution? Does not The Word say of we the guardians of Christ's government, that He "made us kings and priests unto God and His Father." Rev.1:5,6. And just how is it that we have the status of Kings? It is by Christ earning His crown and giving us His commission by authority of that crown.

*"But we see Jesus, who was made a little lower than the angels for the suffering of death, **crowned with glory and honour**; that He by the grace of God should taste death for every man. For it became Him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. **For both He that sanctifieth and they who are sanctified are all of one**: for which cause He is not ashamed to call them brethren," (Hebrews 2:9-11)*

"Crowned with glory and honor" refers to His Kingship, as He has regained the Crown which man once had in the Garden of Eden. Yet in doing so He has now commissioned us: *"All power is given unto Me in heaven and in earth. Go ye therefore."* (Matt.28:18,19) His power is with us as Kings that serve, and even the Father acknowledges our royal status in that He has *"raised us up together, and made us sit together in heavenly places in Christ Jesus."* (Eph.1:18-22; 2:1-6)

Do you see now how our American Founding Fathers were able to defeat the British in the War for Independence of 1776, and again in 1812 under the Constitution? They knew the secret power of being Kings that served each other. They were pledged to God, pledged to each other, and pledged to the Inheritance Trust of Saxon law that handed down this power of dominion in The Preamble to their posterity in the true Faith of Christ. The secret power of victory? **Serve!**

This "spirit" they wrote into the Constitution as one being strictly and only a servant government, along with a great warning that the servant Constitution of the new Christian Republic must never be subverted for fear of loss of their liberty. They "stood fast".

“Now Yahweh is that Spirit: and where the Spirit of the Yahweh is, there is liberty”. (2 Corinthians 3:17)

“For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh , but by love serve one another.” (Galatians 5:13)
This is a New Testament commandment and the key to liberty.

Do we want to turn America around and take back our rightful Christian dominion? Then we need to put on our crowns and become Servant Kings (not just Kings) by making a point of helping our brothers and sisters at every turn. This is what the American Founding Fathers did and they were empowered from on High. They began with this power and we can begin with this same power. In fact, the present “lone soldier” should look for opportunities to serve. Your crown of dominion will begin to show as Yahweh’s spirit of liberty sets you free as He has promised. As your mind is set free from the distortions of confusion, the purpose of both the Law (Yahweh’s righteousness) and the Administration to enforce that Law (our NT Commonwealth servant Constitution govt.) will become very clear to your understanding.

To serve each other, as written about in the Bible and put into historical action by the original Constitution, will become the spreading fire of liberty we have been waiting for today. You can begin by aiming to release any of your “daughter of Zion and Abraham” neighbors from his or her infirmity (any weakness of help needed) as Jesus did the woman in Luke 13, and you will then share Christ’s crown and be empowered in His dominion.

Do we grasp what the Founding Fathers discovered? Jesus is a Servant King who helped them defeat their enemies of liberty. They then fully realized that the only lawful government in America is one in which the true officials are servants of the people. We once had it. Serve again, and it will return. Tell your Christian friends about this good news. The original servant Constitution is Christian Law from the Bible. Dominion starts in your personal life. To begin to achieve your power of dominion, as our Heavenly Father wishes, do as your King does – serve others.

