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Commentaries on Christian Law: Preface

April 11, 2009
By Kenneth W. Lent

The U.S. Constitution as applied today has only a partial resemblance in letter, less in application, and none in intent, compared to the original Document designed by our Founding Fathers. With that understood, let's continue with the essay below.

“No King but Jesus” is the banner of Liberty!

Thesis topic below:

The true historical and lawful meaning of the word “America”

“We the People - - - - establish this Constitution for the United States of the Kingdom of Heaven.”

**What a powerful statement the above words declare!
Is it some sort of misplaced typing error?
No, it is not. Let's proceed.**

If you are puzzled by the above quote, may such bewilderment demonstrate that those of us living today in America are a product of a society spiritually and educationally deficient, and that we have completely forgotten our heritage concerning events leading up to and including the War for Independence of 1776 and the resulting U.S. Constitution. Some people today tell us they know, but do they really? Our high tech community of electronic trinkets and toys would have us think we are an advanced people, but the word “advanced” is a relative term. We may know how to operate a DVD player while Colonial Americans did not, but in the more valuable areas of Godly knowledge, history, law, language, morals, and equity, (to mention but a few), our present society today cannot hold a candle to our early American forefathers' shining achievements.

Although prior to the era of 1776 - 1791 there was a great enlightenment as to true law, Americans later through prosperity and apathy have been lulled into a numbness of dull thinking and complacency, even to the point that they don't remotely even know what the word of their own nation "America" actually means. This brings us to the reference at the beginning of this article: ***"We the People - - - establish this Constitution for the United States of the Kingdom of Heaven"*** as we begin a comparison of how that could ever be remotely related to the commonly known ***"We the People - - - establish this Constitution for the United States of America"***, which we have read dozens of time in our High School civics classes. ("America" today means to most people a land where anything goes, the Bible is viewed separate from law, drugs and immorality abound, every 20 years we have a major war, do what ever one desires just don't get caught, go to church on Sunday to cover the evils, endorse a melting pot of all manner of cultures, become home for a UN headquarters, and so forth)

Indeed it is beyond astounding that Americans have not grasped what the word ***"America"*** correctly means, either linguistically, lawfully, or in the sight of God Almighty whose hands guide the events of history.

Christianity, America, and the Constitution under attack

This preface article is meant to be a surface level primer. Accordingly, I'm going to herein only summarize the modern attack by antichrist types upon our once great Christian Constitutional Republic. More *Commentaries On Christian Law* web pages will begin later in July of this year.

A new tactic is being advanced by the humanist left in rewriting American law history by claiming in effect "Granted, Western European and American early history had Christian influences, but when the Founding Fathers in America framed the United States Constitution, they scrapped all of the previous Christian Common Law and started a new government of a secular and pluralistic concept based only upon the laws of men, as opposed to the Laws of God." Therefore, they propose, "The Constitution is a humanist document" and America is not a Christian nation by law.

It is because of the staggering enormity of the humanist "training school" programs in America that even some Christians have succumbed to this untruth. Christians today lack the knowledge of the primary basics of what

happened during and around the time of 1776. Christians who themselves are recently denouncing the Constitution as being “an evil humanist document” are doing so out of misunderstanding, thinking that they will be obeying God by trashing that lawful contract between the people of the States. They are, in reality, doing the work of the enemy who has been trying to get rid of the U.S. Constitution and Godly rule since its inception.

If we are going to endeavor to understand anything at all about American Christian Law, we need to start on “square one” and obtain a lawful concept of one important word. That word is “America” itself, the very word that appears as the ***last word*** in the Preamble of the United States Constitution of 1787, fully ratified in 1791.

The Preamble

“We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defense, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America.”

Remarkably, in its etymology and lawful Western civilization historical meaning, “America” means The Kingdom of Heaven in the Gothic language (Old German). History reveals that Germanic invaders arrived and settled in Britain from the north-western coastline of continental Europe in the fifth and sixth centuries, and as such an influence upon the Old English language was made by the Goths. Without understanding that white Christianity of Western Europe shared a cultural and language affinity to incorporate God into their kindred laws, the higher nature hidden within the purpose of The Declaration of Independence, The War for Independence of 1776, The Articles of Confederation, and the Constitution for the United States of America, will be forever missed. Secular humanists rant on about the lack of divine wording in the Preamble and Constitution, *when on the contrary* it has been their own government establishment school institutions that have **censored and withheld** from all students, kindergarten through college, the most elementary and basic of educational instruction concerning the definition of our homeland -- the meaning of the word “America”.

The public school system has gone to great lengths to teach our children in their young formative years that our western continent is named only after

the Italian explorer Amerigo Vespucci (1451- 1512), while remaining silent as to the meaning of Amerigo's very own name in the first place. Our land of "America" was furthermore not named by Vespucci, but rather by German geographer and map maker Martin Waldsemüller, the first to name our continent "America" in his Latin treatise "Cosmographiae" introduction, and accompanying map, both published in 1507 in Saint Die, France.

*"A historical atlas of America is an essential reference for scholars who wish to understand nationalism or regionalism (such as in Québec) or even continentalism. At the beginning of Mapping a Continent is an exquisite T-O map from a 1460 manuscript depicting the biblical division of the world between Shem, Ham, and Japheth. Less than fifty years later, Martin Waldsemüller's map was the first to name as "America" the new fourth continent. This map (shown here) was purchased by the U.S. Library of Congress in 2001 for \$10 million, a cost justified, perhaps, by the need for the United States to lay claim to "America." --- Review by Gordon Sayre "A French-Canadian View of North American Cartography," *Common-place: The Interactive Journal of Early American Life*, Vol. 9, No.2, Jan. 2009*

The name America became so popular that Waldsemuller could not extinguish its usage, which he tried to do years later when many people were confusing the origin of the name with the similar sounding name of the explorer Amerigo Vespucci. Waldsemuller concluded that Vespucci's accomplishments were not as great as some people had thought, and he decried the misassociation.

In a study of the origin of the name America, upon referencing Waldesmuller's works, maps, and word usage, as well as the root meaning of the personal name "Amerigo", a professor from Oberlin college in Ohio made the astounding observation as quoted from *Players in the Game*, by Gyeorgos C. Hatonn, Phoenix Source Publishing, Las Vegas, NV, 1993, page 182: "Professor Miskovsky {Obelin College} brought out some interesting facts about the word "America." The Latin masculine singular for the word "Amerigo" is Americus" and the feminine singular is "America." The old Gothic form for the word "America" is "Amel Ric." "Amel" means "heaven" and "ric" means "kingdom." "Amel Ric" is found in the German language as "Emmerich" or "Himmel-reich." Thus "Amel Ric,"

"Emmerich," "Himmelreich," "Amelukah," "Amerucah," and "America" became words for "The Kingdom Of Heaven!" The word "kingdom" means government or governmental jurisdiction. The government of Heaven {from outer space} is to be fully implemented on earth as we are told in the "Lords Prayer."

Additionally suppressed by the contemporary school system is the fact that not only does the lawful name of America find its roots in the Gothic "Amel-Ric" definition, but with the Bible itself being the original Law Book source for Western man, the word America predates yet that of the Gothic meaning. It is Saxon Hebrew in origin, and as such the word does not speak of any so called "invisible Kingdom of God beyond the clouds". It refers to a national Earthly rule in a specific land. The Goths, by the way, were among several European groups descended from the Biblical Israelites in Israel's migrations North and West from Palestine. The Gothic (German) meaning of America came down to them from their Hebrew lineage association of language and customs.

Strong's Exhaustive Concordance of The Bible gives the word "Meluwkah" for "kingdom" at it's Hebrew dictionary reference # 4410.

The word "Am" is seen at Strong's Hebrew reference # 5971 meaning "folk, men, nation, people" Those of you who have Strong's Concordance can verify these references for yourselves.

"Am – Meluwkah" in Hebrew literally means "the people (nation) of the Kingdom (of Heaven)". From a viewpoint of Saxon Hebrew Law, the people "Am-Meluwkah" hold an ancient national testimony that they are "We the people" of Bible heritage. "For He is our God; and we are the people of His pasture, and the sheep of his hand." (Psalms 95:7) "So we thy people and sheep of thy pasture (feeding grounds) will give thee thanks for ever: we will shew forth thy praise to all generations." (Psalms 79:13)

"We – the (thy) people – to all generations" being gathered now again as "Am-Meluwkah" on this North American Continent is a divinely inspired destiny At Law of what great a force of Providence brought the Pilgrims to Amel-Ric (the later Gothic term), God's Heavenly Kingdom land. Because of the word "Am-Meluwkah" itself having Israelite Kingdom roots, any lawful reference to the term "The People" – Heb. "Am" (prefix) in connection to America cannot be secular in nature, but only Biblical in association. We'll see the letter "R" connection shortly.

The unauthorized secular twisting of words in trying to paint “We the people” of the Preamble to the U.S. Constitution to mean that the government comes only from man and not from God, is a viewpoint badly contorted and misconstrued from complete ignorance of the Biblical, historical, and lawful meaning of the word America, and to whom it is that word precisely applies under Saxon/Israel Law.

Is the Constitution to be blamed for our woes today? No. There is nothing wrong with the latter day divine Kingdom America itself as given to us from God as a system of laws. The problem is with sinful men. Ancient Israel had righteous Kings, recognized as such by God Himself, and it had evil kings. Just as “guns don’t kill people, people kill people”, the original Constitution itself isn’t evil but evil men can rule by giving only lip service to it and to God, producing bad government. The Constitution gives us no rights, and none of its authors ever claimed that it did. The Constitution with The Bill of Rights only secures rights given to us by God Almighty, and as being such a securing document, the Constitution falls under the Biblical laws of true contracts (inheritance, covenants, agreements) which Yahweh expects men to make among themselves to enact and secure His Divine Law in society. This aspect will be covered in future essays.

“Amme- L- uwkah” becomes “Ame- R - ica”

In yet further revealing evidence that the Hebrew national Kingdom word “Am-Meluwkah”, over the long train of history and Saxon migration westward became “America”, we need only to cite a few of the many solid language sources of expertise concerning the realization that the letters and pronunciation between “L” and “R” are in fact interchangeable in the ancient Hebrew and early European tongues. The Hebrew “Am-Melukah”, became the Gothic “Amel-Ric(a)” and the Latin/English “America”. Remember, this is a “Bible/Saxon/Israel Law” definition as related to nations and land governance according to the Bible contract law of descent and distribution (The Western Civilization Law of Trusts).

Clear examples of this, with the letter “lamed/L” being interchangeable with “resh/R” in Biblical Hebrew in certain contexts, are explained by Aloysius Fitzgerald in “The Interchange of L, N, and R in Biblical Hebrew”, in “Journal of Biblical Literature”, Vol. 97, No. 4 (Dec, 1978), pp. 481-488:

“Regarding an interchange of resh/R and lamed/L in Biblical Hebrew, this is an “interchange of consonants in poetic texts.... What the poet is doing is using a dialectal form that fits better the sound-patterning of his line.” (At p. 481.)

And from this language commentary we have as well:

Etymons of English Words

By John Thompson, M. R. I. & A. S
PRIVATE SECRETARY TO THE MARQUIS OP HASTINGS, IN INDIA
EDINBURGH: PUBLISHED BY OLIVER & BOYD, TWEEDDALE-COURT ; AND
LONGMAN, REES, ORME, BROWN, & GREEN, LONDON. 1826.

“The English Language is derived from the Gothic and Celtic, chiefly through the Anglo- Saxon and French dialects. The object now in contemplation is to trace the probable origin of its words, to mark their adventitious changes, and indicate their principal analogies.”

*“The Latins, as well as the ancient Goths, preferred the softer sound of L, which the Italians, French and English, frequently in the middle of words, pronounce like a vowel ; **the Gothic fiol or fior is four**, --- **The Portuguese generally introduce R instead of L** ; but sometimes they absurdly transpose them in the same word, **as milagre for miracle** ; while the **Latin lusciniola is the Italian rosignuolo**, a nightingale, and the **French orme is the Latin ulmus.**”*

Gesenius’ Hebrew and Chaldee Lexicon (1846, 1949, Eerdman’s Pub) likewise notes that the letter “L” (Lamed) is interchangeable with the letter “R” (Resh) depending on the grammatical usage. (pg. 421)

By Hebrew law, Gothic law, Saxon law, Christian law, the definition of “America” means “The Kingdom of Heaven”. If this factual foundation is not understood, the true intent of the Declaration of Independence, The Articles of Confederation, and The Constitution, cannot be grasped.

Unfounded rationalizations

The supposition that the United States Constitution formed a new humanist secular central government that usurped the sovereign States’

contract of the Articles of Confederation is not correct. The original Constitution neither presented nor declared such an idea as the destruction of States' Rights in favor of a non Christian "super government".

Nearly every one of the 55 writers and signers of the United States Constitution were members of various Christian denominations: 29 were Anglicans, 16 to 18 were Calvinists, 2 were Methodists, 2 were Lutherans, 2 were Roman Catholic, 1 lapsed Quaker and sometimes Anglican, and 1 semi deist/ Episcopal--Ben Franklin who attended every kind of Christian worship, called for public prayer, and contributed to all denominations.

Typical of the sentiment of those who developed the Constitution we note:

James McHenry, Signer of the Constitution, Presbyterian from the State of Maryland:

"Public utility pleads most forcibly for the general distribution of the Holy Scriptures. The doctrine they preach, the obligations they impose, the punishment they threaten, the rewards they promise, the stamp and image of divinity they bear, which produces a conviction of their truths, can alone secure to society, order and peace, and to our courts of justice and constitutions of government, purity, stability and usefulness. In vain, without the Bible, we increase penal laws and draw entrenchments around our institutions. Bibles are strong entrenchments. Where they abound, men cannot pursue wicked courses, and at the same time enjoy quiet conscience." Bernard C. Steiner, One Hundred and Ten Years of Bible Society Work in Maryland, 1810-1920 (Maryland Bible Society, 1921), p. 14.

George Mason, was a non signing delegate to the Constitutional Convention, who later gave the document his approval upon the addition of the Bill of Rights. Mason is actually known as "the father of the Bill of Rights", for he insisted that those first ten amendments be added to the Constitution. The purpose for such an addition? Mason said, *"The laws of nature are the laws of God, whose authority can be superseded by no power on earth,"* (George Mason, before the General Court of Virginia, 1772 *Robin v. Hardaway* General Court of Virginia)

William Samuel Johnson, signer of the Constitution, and head of the Connecticut delegation:

Speaking as President of Columbia University to the first graduating class after the Revolutionary War, Johnson said -- "*Remember that it is in God you live and move and have your being, - that in the language of David He is about your bed and about your path and spieth out all your ways, - that there is not a thought in your hearts, nor a word upon your tongues, but lo! He knoweth them altogether, and that he will one day call you to a strict account for all your conduct in this mortal life. -- Remember, too, that you are the redeemed of the Lord, that you are bought with a price, even the inestimable price of the precious blood of the Son of God.*" (Faith of Our Founding Fathers, Tim LaHaye, Brentwood, TN: Wolgemuth & Hyatt, Publishers, Inc., 1987, p. 159-160.) (A Discourse of the Advantages of Classical Learning, John Irving, New York: G. & C. & H. Carvill, 1830, pp. 141-143.)

Not a single person who signed the Constitution believed the Constitution created a secular state. Not a one!

The modern atheistic "public policy" position that the Constitution is a pluralistic humanist document is without lawful foundation and is in error. It is being presented in false light of a purposeful agenda by those who dislike traditional Christian Americanism. As with the intentional suppression of our ancestral lawful meaning of the word "America" as written in the Preamble, so too other misinterpretations of the content of the Constitution by those who would "demonize" it are as well without merit.

Closing note:

The Preamble (word for word)

"We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defense, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America."

The Preamble (As interpreted by modern secularism)

“We the People (atheist humanists) of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defense, promote the general Welfare (State financial bailouts), and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution (treaty of public policy) for the United States of America (all powerful central government).”

The Preamble (Law by original historical intent of its many Christian framers and signers)

“We the People (the sheep of God’s pasture) of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defense, promote the general Welfare, and secure the Blessings of Liberty (from on High) to ourselves and our Posterity (race), do ordain and establish this Constitution (lawful covenant) for the United States of America (The Kingdom of Heaven).”

In pursuance of the untold truth found within **original lawful** U.S. Constitutionalism, this subject will be exhaustively expounded upon.

Commentaries on Christian Law, Pages No. 1 -- through “ongoing updates” will be published on this website beginning July 4th 2009 ---- Ken

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