

***THE CONSTITUTION PLUS THE BILL OF RIGHTS  
FORM THE NEEDED BALANCE FOR OUR CHRISTIAN NATION***

TOPICS DISCUSSED IN THIS TREATISE:

Unreasonable extremism solves no problems  
Why didn't Thomas Jefferson sign the Constitution?  
The Bill of Rights and the Bible

Extremism is not a solution

When a pendulum swings too far to the extreme on any issue the results are deadly. A complete lack of drinking water is only equaled in danger to health by suggesting that the answer to thirst is to submerge one's head under Niagara Falls. So too are the views of both extreme Federalism and extreme anti-Federalism when it comes to a proper Christian Compact of government for our nation under the New Testament Commonwealth of Ephesians chapter two. The rule of success is to be found in just the right amount of supervised and controlled Federalism for efficiency (Bible contract law), combined with secured States rights of the local Christian community rooted in Bible family law. The original United States Constitution with its Bill of Rights provides that rational and divinely inspired "golden mean" for a strong and safe country standing on the Gospel of Jesus Christ where the government is servant to the people. *"But he that is greatest among you shall be your servant."* (Matthew 23:11)

The anti-Federalists of the 1780's were as wrong in their extremism of not wanting to delegate any limited powers to any type of "Federal servant", as were those who before the Revolution were in error wanting to remain under the central rule of King George of England. Under our nation's Articles of Confederation of 1777, which did set up a good initial foundation, the nation within only four years was falling apart at the seams due to lack of unified programs of government between the States. The new nation was literally in danger of self destructing as an entity by 1786, only 10 years after the Declaration of Independence. There is no doubt that the Constitution saved the Union from the extremism of the anti-Federalists, who meant well by their fear of a central government. But most of the anti-Federalists' complaints were that the Constitution did not yet contain a Bill of Rights. When the Bill of Rights was passed it provided the reasonable balance needed to work in tandem with the main body text of the Constitution. The happy medium of the proportionate "balance point" had been discovered, and mastery of a proper contract of the Christian Commonwealth government was settled and ratified by the States.

To illustrate the concept of moderation with an even balance the Bible teaches that even as good as honey is, too much is an extreme which overcharges the body system and is rejected. Just enough to be sufficient for a benefit is the answer.

*“Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.” (Proverbs 25:16)*

Just as the Bible teaches that drunkenness is corruption to the body (Lk. 21:34 ), so yet it teaches to *“use a little wine for thy stomach’s sake”* (I Tim.5:23)

Those who today see the original Constitution and Bill of Rights as an “evil document” are as in error as the unreasonable anti-Federalists of the 1780’s in not understanding the successful concept of balance, delegated team work, and level headedness (all Biblical virtues).

Biblically, the extreme anti-Federalists fail to realize that the ancient Israel distribution of government was both localized and “Federal”. Although there were separate and local divisions of tribes for Israel, a national aspect was evident with the central government over the tribes being centered at the Tabernacle of Yahweh in the Wilderness. So also in the days of King David, there were the separate tribes in their own areas, yet the central government was located at Jerusalem. Anti-Federalists would petition to dethrone David if they were around in his days on the grounds that they “smell a rat” in David’s decrees being issued from central Jerusalem. A central designated vicinity as the unifying focal point of other separate governing bodies (tribes, counties, states) is not evil in itself. It is only evil if corrupt rulers subvert the central area and debauch the government. Again, please remember that Washington D.C today has nothing to do with what was established by the original Federal Constitution with Bill of Rights, the proper needed balance for a sound Christian nation.

As “evil” as some today proport the original Federal Constitution to be, there is not one part of that document that stops anybody in any State anywhere from worshipping and obeying The Living God of the Bible whatsoever. We have to understand that “State is State” and “Federal is Federal” and that there were no “UNITED STATES Federal citizens”, as is defined today, under that original Constitution. The unlawful “UNITED STATES Federal citizen” status came into existence by passage of the unlawful 14<sup>th</sup> Amendment which made a new class of citizen for the freed Negro slaves since they were not citizens of any State in the Union. Prior to the 14<sup>th</sup> Amendment one was a citizen of the United States of America (upper and lower case letters at Common Law) only if you were in fact a citizen of one of the sovereign States of the lawful Union. But the original Constitution prohibited no one from obeying Yahweh God to the fullest since that person was free to learn the Bible and apply that knowledge to their lives to the extent only limited by their own Bible study.

Bluntly put, the Constitutional Federal government was told by the Framers, “hands off when it comes to dictating religion”. The nation already was Christian before the Constitution was ratified. It’s ratification did not change that. The delemma of our nation today is a result of the people themselves in not obeying Yahweh God. It is our sins, and not the Constitution, that have produced our problems. To say that the Constitution is our downfall lies in the same mistaken camp as those who say “guns kill people”. The truth is, it’s not the guns, it’s not the Constitution, but it is the people who

have been the problem. By the same flawed reasoning we hear some say “But what fruit has the Constitution produced, look at the country today?”. And again, we can respond to this silly argument by another silly question--- “What fruit has the Bible produced, as our people have had it in their churches all along, yet look at America today?” No, the problem is not with the Bible, and not with the Constitution, but solely with the sins of the people. The Constitution is not an “evil document” and never was.

Anti-Constitutionalists need to learn that it is not the original Constitution with the Bill of Rights that has caused our present national problems with a 'monster like' government in Washington D.C., but it has been the take over of our Constitution by the powers of international Mystery Babylon ( Rev. 17:5) that has temporarily captured America and has pushed our nation to the brink of Socialism. The Constitution is Saxon Compact Law and is based upon the Bible Law of contracts between believers, which itself is founded upon the Godly virtue and divine trait of Promises. The United States Constitution is an enhancement of the New Testament Commonwealth government taught by Paul in Ephesians chapter two. As such it is a blessing given to us by our King Jesus Christ, the God of America, and history has proven beyond doubt that it was the destined vehicle of government by which Yahweh’s Christian Saxon Israelites carved out the greatest nation to ever arise, from a complete wilderness of a Continent. True Constitutional America **IS** a Christian nation!

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### Why didn't Thomas Jefferson sign the Constitution?

Anti-Constitutionalists who have a misunderstanding about what the original Constitution is, are quick to point out that Thomas Jefferson did not sign that document. Pointing to Jefferson as a champion of liberty, Americanism, and God Given Rights, the extremists against all and every sort of a Federal Union beat the drum with the song about Jefferson not putting his signature to the ratification of our Federal Constitution. However, what they don't tell people (or possibly don't know themselves) is that the reason Thomas Jefferson did not sign the Constitution is because he was out of the country during the convention debates and the subsequent ratification process. He was our diplomat to France from 1785 to 1789 and was not able to attend the Philadelphia Convention. But even before the Bill of Rights was added to the Constitution Jefferson was mostly in favor of it, being kept informed by correspondence with James Madison.

*"I was in Europe when the Constitution was planned, and never saw it till after it was established. On receiving it, I wrote strongly to Mr. Madison, urging the want of provision for... an express reservation to the States of all rights not specifically granted to the Union." --Thomas Jefferson to Joseph Priestley, 1802. ME 10:325 The Writings of Thomas Jefferson , Memorial Edition (ME) (Lipscomb and Bergh, editors) 20 Vols., Washington, D.C., 1903-04.*

With the addition of the Bill of Rights Jefferson even more supported the Convention's efforts, with Jefferson eventually running for the office of President under that Constitutional government and thus serving in that office from March 4, 1801 to March 4 1809. Jefferson was not an antagonist against the Federal Constitution, a fact that today's anti-Constitutionalists withhold from their readers in their presentations and essays. Jefferson was FOR the Constitutional government, but AGAINST men who would subvert its original intent and subsequently destroy it. Jefferson so embraced the wheels of government under the Constitutional form, that Jefferson is the only president to serve two full terms in office without vetoing a single bill of Congress.!

Yet today's anti-Constitutionalists continue to chant "Thomas Jefferson did not sign the Constitution", without any explanation concerning the circumstances surrounding precisely why he didn't.

We may not agree with all of Jefferson's views of Christianity, as we don't agree with each other today either, but a Christian man he certainly was. Jefferson opposed the corruptions of "church type" Christianity, just as he opposed the corruptions to the Constitution itself.

*"To the corruptions of Christianity I am, indeed, opposed; but not to the genuine precepts of Jesus himself. I am a Christian, in the only sense in which He wished any one to be; sincerely attached to his doctrines, in preference to all others; ascribing to Himself every human excellence; and believing He never claimed any other."* "April 21, 1803 letter to Doctor Benjamin Rush", *The Writings of Thomas Jefferson* (Albert Ellery Bergh, ed. (1853), The Thomas Jefferson Memorial Association): p. 379, <http://www.constitution.org/tj/jeff10.txt>, retrieved on 2009-05-23,

*"I am persuaded no Constitution was ever before so well calculated as ours for extensive empire and self-government."* --Thomas Jefferson to James Madison, 1809. ME 12:277

*"[Ours is] a constitution of government destined to be the primitive and precious model of what is to change the condition of man over the globe."* --Thomas Jefferson to Edward Livingston, 1824. ME 16:26

*"[The purpose of a written constitution is] to bind up the several branches of government by certain laws, which, when they transgress, their acts shall become nullities; to render unnecessary an appeal to the people, or in other words a rebellion, on every infraction of their rights, on the peril that their acquiescence shall be construed into an intention to surrender those rights."* --Thomas Jefferson: Notes on Virginia Q.XIII, 1782. ME 2:178

If there are doubts about the clarity of the intent of Jefferson, well versed in Bible liberty, in support of the foundation of a Constitution, let these words of Thomas Jefferson dispel any such doubts: *"Resolved, That the several States composing the United States of America, are not united on the principle of unlimited submission to their General*

*Government; but that, by a compact under the style and title of a Constitution for the United States, and of amendments thereto, they constituted a General Government for special purposes, — delegated to that government certain definite powers, reserving, each State to itself, the residuary mass of right to their own self-government;*

*"In questions of power, then, **let no more be heard of confidence in man, but bind him down from mischief by the chains of the Constitution**" (1798). Draft of the Kentucky Resolutions  
October, 1798*

And exactly from what source did Jefferson adopt the doctrine that men must be chained down from mischief by Constitutional chains? From the Bible itself:

Ps. 149:4 *"For Yahweh taketh pleasure in his people: He will beautify the meek with salvation.*

5 *Let the saints be joyful in glory: let them sing aloud upon their beds.*

6 *Let the high praises of God be in their mouth, and a twoedged sword in their hand;*

7 *To execute vengeance upon the heathen, and punishments upon the people;*

8 ***To bind their kings with chains, and their nobles with fetters of iron;***

9 *To execute upon them the judgment written: this honour have all his saints. Praise ye Yahweh".*

To say that Jefferson was an anti-Constitutional because he did not sign that document is an underhanded attempt to persuade people by withholding information, and therefore should be classified as "lying". Now that we know the truth about Thomas Jefferson and the Constitution, let's proceed forward to examine the Bill of Rights in light of the Bible foundation upon which those rights are based.

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## The Bill of Rights and The Bible

There were other considerations in viewing the debates over the ratification of the Constitution, but religiously speaking, the states at the time of the Constitutional Convention were denominationally diverse. There were some states that allowed a form of religious freedom, while others had state sanctioned churches. These state favored churches were given a preference over other denominations in the community. In fact, nine of the thirteen colonies had some form of state church, but yet they were all Christian by faith. Most of the delegated representatives to the Convention from the states didn't want the federal government to interfere in their religious affairs, seeing it to be strictly a matter left to the states alone. It was because of this and other reasons that certain representatives weren't willing to sign the Constitution without the assurance that a Bill of Rights would be included. It was the general consensus that those who

complained about fears of the new Constitution, agreed to its passage after the Bill of Rights were added. The Bill of Rights, as we know, comprise the first ten amendments to the Federal Constitution. The Bible background of the contractual agreement of this Bill between the early Christian Americans is plain to see, and are presented in part below. For those who like self research, examining the Scriptures will produce even more evidence of the Biblical principles of the Bill of Rights, but for now the basics presented herein will suffice.

## **Amendment I**

*Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.*

The first amendment does not prohibit the government, Federal or State, from respecting “THE ESTABLISHMENT of Religion” as if to mean, as humanists surmise, that this somehow proves a complete separation of “Church and State”. The clause here says “Congress shall make no law respecting AN establishment OF RELIGION”, which at that time precisely meant that no particular Christian denomination could be made the State religion. In other words, the Federal government could not declare America to be a “Baptist America”, or a “Presbyterian America”, a “Lutheran America”, etc.

This is made clear in excerpts from *Commentaries on the Constitution of the United States* by Supreme Court justice Joseph Story, published in 1833. (along with other law references on the 1<sup>st</sup> Amendment)

Sec.1867 *“Indeed, in a republic, there would seem to be a peculiar propriety in viewing the Christian religion, as the great basis, on which it must rest for its support and permanence, if it be, what it has ever been deemed by its truest friends to be, the religion of liberty. Montesquieu has remarked, that the Christian religion is a stranger to mere despotic power. The mildness so frequently recommended in the gospel is incompatible with the despotic rage, with which a prince punishes his subjects, and exercises himself in cruelty.”*

Sec. 1871. *“The real object of the [First] amendment was, not to countenance, much less to advance Mahometanism, or Judaism, or infidelity, by prostrating Christianity; but to exclude all rivalry among Christian sects, and to prevent any national ecclesiastical establishment, which should give to an hierarchy the exclusive patronage of the national government.”*

*(Note: We will have a separate Law Commentary dealing specifically with the misunderstood “Separation of Church and State” issue along with the intent of the law at that time, and law reference quotations)* The nation at the time of the passage of the Constitution was already a Christian nation, and the people had been a Christian People for a long period of time.

The Constitution did not change that. The Constitution does not have to declare something which already is, just as you don't have to explain to a grocery store clerk that you are buying human food because you are a person. The fact that you are a person is already understood long before you walked into the store. The First Amendment "establishment" inclusion recognized the truth that although we may have some different views on some aspects of the Christian Faith, as a Christian people we have a common basic Faith which we are free to exercise, proclaim, assemble for the Gospel, or otherwise assemble and speak in everyday association as well. We are also free to proclaim our grievances to rulers who are actually to be our brothers and servants under our original Christian Saxon form of government. As Christians we must get along.

The First Amendment actually reminds Christians that they are really ONE in Christ and that different sects with the Faith won't be recognized as superior to another.

Romans 1:12 *"That is, that I may be comforted together with you by the mutual faith both of you and me."*

2 Corinthians 4:13 *"We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;"*

2 Peter 1:1 *"Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:"*

Acts 1:4 *"And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith He, ye have heard of Me."*

Jude 1:3 *"Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."*

Ephesians 4:13 *"Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:"*

Philippians 2:2 *"Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind."*

1 Corinthians 4:6 *"And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another."* (that is, no one is established above another)

(On grievance petitions to government)

Matthew 23:11 *"But he that is greatest among you shall be your servant".* (Govt. to be servants)

Proverbs 27:5 “Open rebuke is better than secret love.”

Neh. 5:7 “Then I (Nehemiah) consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.”

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## **Amendment II**

*A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed.*

Numbers 1:3 “From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.”

Luke 22:36 “Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one.”

Ps. 144:1 “<<A Psalm of David.>> Blessed be Yahweh my strength, which teacheth my hands to war, and my fingers to fight:”

Isaiah 58:6 “Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?”

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## **Amendment III**

*No Soldier shall, in time of peace be quartered in any house, without the consent of the Owner, nor in time of war, but in a manner to be prescribed by law.*

(Rahab, by consent, quartered two army spies of Israel)

Joshua 2:1,2,6 “And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

*And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.*

*But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.”*

(Yahweh distinguishes the commission of military personnel from their own private houses)

2 Chronicles 11:4 *“Thus saith Yahweh, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of Yahweh, and returned from going against Jeroboam.”*

(Private homes/house are for families)

1 Timothy 3:4 *“One that ruleth well his own house, having his children in subjection with all gravity;”*

1 Timothy 3:5 *“For if a man know not how to rule his own house, how shall he take care of the church of God?”*

(Armies are said to dwell in camps)

Numbers 2:3 *“And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies : and Nahshon the son of Amminadab shall be captain of the children of Judah.”*

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## **Amendment IV**

*The right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures, shall not be violated, and no Warrants shall issue, but upon probable cause, supported by Oath or affirmation, and particularly describing the place to be searched, and the persons or things to be seized.*

( Sanctity of Private property --- unlawful seizures )

Micah 4:4 *“But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of Yahweh of hosts hath spoken it.”*

One place privacy comes up is with respect to the issue of private property. The 8th commandment for example states, *“You shall not steal.”* Ex 20:15. This affirms the concept of private property. For you could restate this *“you shall not take someone else's property.”*

We are not to be forced to give, but we are to give of our private property freely. Those in government capacity are still bound by the law against coveting another's goods. It was evil King Ahab of Israel, and his wife Jezebel, who exemplify the government's unlawful desires of coveting the citizen's private property to fulfil their own lusts.

1 Kings 21:2-3 *“And after this Ahab said to Naboth, “Give me your vineyard, that I may have it for a vegetable garden, because it is near my house, and I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money.” But Naboth said to Ahab, “Yahweh forbid that I should give you the inheritance of my fathers.”*”

When King Ahab coveted Naboth’s vineyard, he asked for it and Naboth refused. Later, his wife demands he use the power of his throne to take the vineyard by force.

1 Kings 21:7 *“And Jezebel his wife said to him, “Do you now govern Israel? Arise and eat bread and let your heart be cheerful; I will give you the vineyard of Naboth the Jezreelite.”*”

Jezebel believed that because Ahab was king governing Israel, he had the authority to take another’s vineyard that he desired: coveting.

1 Kings 21:17-19 *“Then the word of Yahweh came to Elijah the Tishbite, saying, “Arise, go down to meet Ahab king of Israel, who is in Samaria; behold, he is in the vineyard of Naboth, where he has gone to take possession. And you shall say to him, ‘Thus says Yahweh, “Have you killed and also taken possession?”’ And you shall say to him, ‘Thus says Yahweh: “In the place where dogs licked up the blood of Naboth shall dogs lick your own blood.”’ [Note: This is not “eminent domain” which will be discussed in Amendment V ]*

God then condemns Ahab for coveting in this manner and using unlawful force to obtain the goods. Not even the King of Israel had the authority to take goods by force as such is coveting and stealing.

In another story from the Bible we see our heritage of resisting unlawful seizures of goods by tyrants. In the Book of Judges 7 we read that the Midianites were raiding the land and spoiling the crops and foods of the country side. Gideon, whom Yahweh raised up to eventually drive these aggressors out of the land, was threshing his wheat behind a wine press to hide it so that the Midianites could not confiscate it. For this Yahweh told Gideon that he was a man of valour.

*“And there came an angel of Yahweh, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide it from the Midianites. And the angel of Yahweh appeared unto him, and said unto him, Yahweh is with thee, thou mighty man of valour.” (Judges 7:11,12)*

The history of the Saxon race and its value for private property against unreasonable searches goes back to Bible history. Our Founding Fathers were well versed in Scripture and incorporated it’s laws and rules into their charters, documents, and Constitutions.

Private property is sacred under God’s Laws, as witnessed by Amendment IV.

## **Amendment V**

*No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a Grand Jury, except in cases arising in the land or naval forces, or in the Militia, when in actual service in time of War or public danger; nor shall any person be subject for the same offence to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, nor be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.*

The jury ---

Since the day of Pentecost Christians have the Holy Spirit within enabling them to judge on matters of great importance. Thus the jury of 12 Spirit guided men is patterned after Christ (The Judge) and the 12 Apostles in the Commonwealth administration of God's Laws noted in Ephesians 2:12-21. For a more detailed study on the Christian jury refer to this page link: "The Spirit Led Jury"

Eminent domain ---

Eminent domain, the government taking of private land for a "public use" is probably the most misunderstood, and today the most abused power granted by the Constitution to the government. According to Bible law a person's property is private and may not be taken for any reason, as any unlawful taking constitutes theft. This is true except for one specific and completely limited purpose out of necessity for the nation's existence. In order that the national government may actually be run by someone and in some place, Yahweh commanded that the people must relinquish certain areas of their private inheritance possession to the Levites, who were the civil administrators of God Laws.

"And Yahweh spake unto Moses in the plains of Moab by Jordan near Jericho, saying, **Command** the children of Israel, that they **give unto the Levites of the inheritance of their possession** cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them." (Num.35:1,2, etc)

According to the Bible, "The earth is the Yahweh's" (Ps. 24:1), and He therefore has total dominion over it. Because "the earth is the Yahweh's," God requires the whole world to submit to His law and regards all things as subject to total control, confiscation, or regulation by His sovereign power and Word (Exod. 9:29, 19:5; Deut. 10:14; Ps. 50:12; 1 Cor. 10:26, 28). Remember that Jesus as King used the power of eminent domain to seize a colt from its owners because He needed it as transportation to Jerusalem.

*"And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples, Saying, Go ye into the village*

*over against you; in the which at your entering ye shall find a colt tied, whereon ye never man sat: loose him, and bring him hither. And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because Yahweh hath need of him.” (Lk.19:29-31).*

Yahweh’s sovereignty is complete, and in delegating authority to civil administrators as His quasi-Levitical ministers (Rom.13:4), His Word declares that the administrators of law need a place from which to operate the wheels of government. Being done in fairness, a situation may arise that a Post Office might be needed in a given area and a farmer had a remote lot of land that could serve as the location. In order that the entire vicinity could actually function under God’s Laws, the land may be taken for that purpose, and also to build a road to get to the Post Office so people could receive letters from relatives or documents greatly affecting their lives and livelihood. One eminent domain historical scholar, Jacob G Hornberger former trial attorney, puts it this way:

*“The original purpose of eminent domain was to enable government officials to acquire property to establish places from which to run the government. The idea was that in order for the government to operate, it would need, for example, courthouses. Thus, eminent domain supplied government officials with the power to seize a person’s property for that purpose but on the condition that government officials paid the owner for it.” ( The Bill of Rights: Eminent Domain, by Jacob G. Hornberger, Freedom Daily, April 6, 2005 )*

Therefore the power of eminent domain, although property is lost to an individual, was originally carefully attended to, extremely limited in purpose along Biblical lines, financial compensation was made to the owner, and only so that governing officials may have a roof over their heads by which to administer basic law. Lawfully, this original intent of the Constitution is Biblical and does not fall under the government confiscating covetousness of Ahab and Jezebel who seized a private garden out of their personal lust. (I Kings 21) However, what has evolved in American’s out of control government today, is the State’s taking of private property for “urban development”, “parks and recreation”, “condemnation projects”, “minority housing programs”, or “Nafta Super International Highway” by claiming Eminent Domain. This IS a violation of the original purpose of the Biblical very limited intent of Eminent Domain. Using their own interpretation of the “public use” clause of Amendment V, the modern local, state, and federal governments have enacted all manner of “Jezebel type” of statutes in abuse of this mostly misunderstood portion of Saxon Bible law. The modern legal and loose interpretation of the Amendment V eminent domain clause needs immediately reversed and corrected to better reflect the Bible law and original amendment on this subject.

## **Amendment VI**

*In all criminal prosecutions, the accused shall enjoy the right to a speedy and public trial, by an impartial jury of the State and district wherein the crime shall have been committed, which district shall have been previously ascertained by law, and to be informed of the nature and cause of the accusation; to be confronted with the witnesses against him; to have compulsory process for obtaining witnesses in his favor, and to have the Assistance of Counsel for his defence.*

Jury trial --- again see the link to “Spirit Led Jury”

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## **Amendment VII**

*In Suits at common law, where the value in controversy shall exceed twenty dollars, the right of trial by jury shall be preserved, and no fact tried by a jury, shall be otherwise re-examined in any Court of the United States, than according to the rules of the common law.*

This originally secured the Biblical jury trial for equity cases as well as criminal cases.

The “Common Law” is Christian law. It’s rather humorous to hear those historians who state that the Common Law is not Christian law because it is *Saxon law*, since they do not know the Biblical and historical proof which shows the Saxons to be the Israelites of the Bible. Saxon Law and Christian Law therefore each have the same origins, that being the Adamic governing commandments given by Yahweh Almighty to His family in the Earth. The Saxons are the race of Christians and share the same affinity to Yahweh’s laws in their genetic traits. Abraham and Sarah of the Bible had a son name Isaac. It was Isaac who became heir to the covenant of Christ to come (Gen.21:12), and Isaac’s sons became that inheritance seed line (Isaac’s Sons = saac’s sons = Saxons)

As Supreme Court Justice and Founder of Harvard Law School Joseph Story put it:

*“One of the beautiful boasts of our municipal jurisprudence is that Christianity is part of the Common Law. . . . There never has been a period in which the Common Law did not recognize Christianity as lying at its foundations. . . . I verily believe Christianity necessary to the support of civil society.”*

*(Life and Letters of Joseph Story, Wm.W. Story, ed., Boston: Charles C. Little and James Brown, 1851, II:8,92)*

## **Amendment VIII**

*Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishments inflicted.*

God's Law says that the punishment must fit the crime. The Bible law of "an eye for an eye, tooth for tooth" (Ex.21:24) is enforced and applied but not literal in the strict sense. If it were completely literal, then a man who has no teeth yet knocks out another's tooth could never come under the purview of the law. A man without a right eye yet causes another to lose his right eye could not be compelled to remedy the damage. The Bible law means that a just punishment must be executed to fit the injury, and at times it may be a pecuniary satisfaction. In the Bible we see that if a man hits his servant and the servant loses a tooth, then the servant must be set free, and does not call for the servant knocking out the owners tooth. (Ex. 21:26,27)

Under Israelite/Saxon/Christian law cruel torture prolonging death is not permitted such as burning alive in fire. (Jer.32:35) Proper stoning and proper hanging administered swiftly and with great force would not violate the conditions of this Amendment. It may be argued that execution by rifle firing squad is "stoning" since the projectile is a lead mineral lump, but we will debate this later on our web site message board if any one is interested.

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## **Amendment IX**

*The enumeration in the Constitution, of certain rights, shall not be construed to deny or disparage others retained by the people.*

The Constitution never grants rights to anyone but only enumerates (lists) some of the more basic rights. The framers of the Constitution fully realized that rights come only from God and never from the State. This amendment says that even if some basic God given rights are listed in this document, it is clear that all other many divine natural rights are granted only by the Creator, and may not be lawfully taken away from the people who retain them.

The American Declaration of Independence proclaims that our "unalienable (nontransferable) Rights" as Americans come from God our "Creator," NOT The U.S. Federal Government.

*"God who gave us life gave us liberty. And can the liberties of a nation be thought secure when we have removed their only firm basis, a conviction in the minds of the people that these liberties are a gift from God? That they are not to be violated but with His wrath? Indeed I tremble for my country when I reflect that God is just, and that His justice cannot sleep forever."* (excerpts are inscribed on the walls of the Jefferson Memorial in the nation's capital) [Source: Merrill . D. Peterson, ed., Jefferson Writings, (New York:

Literary Classics of the United States, Inc., 1984), Vol. IV, p. 289. From Jefferson's Notes on the State of Virginia, Query XVIII, 1781.]

James McHenry, Signer of the Constitution, Presbyterian from the State of Maryland:  
*"Public utility pleads most forcibly for the general distribution of the Holy Scriptures. The doctrine they preach, the obligations they impose, the punishment they threaten, the rewards they promise, the stamp and image of divinity they bear, which produces a conviction of their truths, can alone secure to society, order and peace, and to our courts of justice and constitutions of government, purity, stability and usefulness. In vain, without the Bible, we increase penal laws and draw entrenchments around our institutions. Bibles are strong entrenchments. Where they abound, men cannot pursue wicked courses, and at the same time enjoy quiet conscience."* Bernard C. Steiner, One Hundred and Ten Years of Bible Society Work in Maryland, 1810-1920 (Maryland Bible Society, 1921), p. 14.

James Wilson:

Signer of the Declaration of Independence and the Constitution  
Supreme Court Justice appointed by George Washington  
Spoke 168 times during the Constitutional Convention  
*"Christianity is part of the common law"*

[Sources: James Wilson, Course of Lectures [vol 3, p.122]; and quoted in Updegraph v. The Commonwealth, 11 Serg. & R. 393, 403 (1824).]

Samuel Adams, in "The Rights Of The Colonists" declared in 1772: *"The right to freedom being the gift of the Almighty...The rights of the colonists as Christians...may be best understood by reading and carefully studying the institution of The Great Law Giver and Head of the Christian Church, which are to be found clearly written and promulgated in the New Testament."* [ "America's God And Country Encyclopedia Of Quotations." William J. Federer. Fame Publishing, Inc. 820 South MacArthur Blvd., Coppel, Texas 75019-4214. 1994.]

Deuteronomy 28:8 *"Yahweh shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and He shall bless thee in the land which Yahweh thy God giveth thee."*

Ecclesiastes 8:15 *"Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun."*

Job 33:4 *"The Spirit of God hath made me, and the breath of the Almighty hath given me life."*

Ecclesiastes 5:19 *"Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God."*

Psalms 115:16 *“The heaven, even the heavens, are Yahweh’s: but the earth hath he given to the children of men.”*

Galatians 5:1 *“Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.”*

John 8:36 *“If the Son therefore shall make you free, ye shall be free indeed.”*

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## **Amendment X**

*The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people.*

This amendment states that the people of the States are the BOSS over the Federal government which was given only certain jobs (powers) to do, just as someone would hire a person to do a job around their property. As the BOSS the people retain all power and delegate some to their servant (govt.) to get jobs done. A yardman has power to use a lawnmower when hired, and the Federal government has only those listed powers to run the Federal government within an area 10 miles square (Washington D.C.) and on Federal property with in the States such as Post Offices, arsenals, Federal Court buildings (Article I, sec.8, Const). All power given by God to the people for their lives remain with the people as citizens of the sovereign States, and the Christian Framers of the Constitution so declared it to be!

Matthew 10:24 *“The disciple is not above his master, nor the servant above his ruler.”*

Psalms 68:35 *“O God, thou art terrible out of thy holy places: the God of Israel is He that giveth strength and power unto his people. Blessed be God.”*

Psalms 29:11 *“Yahweh will give strength unto his people; Yahweh will bless his people with peace.”*

Isaiah 40:31 *“But they that wait upon Yahweh shall renew their strength; they shall mount up with wings as eagles (Americans); they shall run, and not be weary; and they shall walk, and not faint.”*

I Cor. 1:10,11 *“That ye might walk worthy of Yahweh unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;  
Strengthened with all might, according to His glorious power, unto all patience and longsuffering with joyfulness;”*

Joshua 17:17 “And Joshua spake unto the house of Joseph, even to Ephraim and to Manasseh, (Britain & USA) saying, Thou art a great people, and hast great power: thou shalt not have one lot only:”

Genesis 32:28 “And He said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.”

Zech.10:6 “And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them (United in America); for I have mercy upon them: and they shall be as though I had not cast them off: for I am Yahweh their God, and will hear them.”

7 And they of Ephraim (English colonists) shall be like a mighty man (with power), and their heart shall rejoice as through wine: yea, their children (later Christian America) shall see it, and be glad; their heart shall rejoice in Yahweh. (proud to be white Christian American)

8 I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have increased (power to build their new land).

9 And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.(power to come to America from far places)

12 And I will strengthen (empower) them in Yahweh; and they shall walk up and down in His name (NT Jesus Christ), saith Yahweh”.

Psalms 68:35 “O God, thou art terrible out of thy holy places: the God of Israel is He that giveth strength and power unto His people. Blessed be God.”

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The above is just a brief summary of correlation between the Bill of Rights and the Bible proving that the hearts of the Framers of the Constitution were truly “God – ward” as they set about to establish orderly Law in our land. Shall we continue endlessly to prove the truth that Constitutional America and its Republic is Christian and indeed stands upon the “Bible as its Rock”, exactly as our seventh President Andrew Jackson said that it does? The preceding short study is enough to prove it, but the “nay sayers” will never see it, and will side with the anti-Christians among us for whatever reason they may have. The Law of Nature can be viewed in Romans 2:14-16. That our Creator is the Author of life is seen in Genesis 2:7. That God, not government, grants liberty is seen in Galatians 5:1. The "pursuit of happiness" is found in Ecclesiastes 3:13. All these precepts and more were cherished by our American Founding Fathers. For those who refuse to take up the banner of our Christian nation as being our divine heritage, all that we may say to them is “may your chains rest lightly upon you”. For the remaining faithful, who have not become casualties of the liberal humanist mind destruction of disinformation, our battle for Christian liberty continues. May Yahweh Almighty bless all you true Christian Americans (and all Christians of the New Testament Commonwealth in our brethren countries too), --- Ken

